

APPLICATIONS



CITY PLANNING APPLICATION

THIS BOX FOR CITY PLANNING STAFF USE ONLY

ED1 Eligible AB 2097 Eligible

Case Number: _____

Env. Case Number: _____

Application Type: _____

Case Filed With (Print Name): _____ Date Filed: _____

Application includes letter requesting:

Waived Hearing Concurrent hearing Hearing not to be scheduled on a specific date (e.g. vacation hold)

Related Case Number(s): _____

THIS SECTION TO BE COMPLETED BY THE APPLICANT

Provide all information requested. Missing, incomplete or inconsistent information will cause delays.

All terms in this document are applicable to the singular as well as the plural forms of such terms.

Refer to the City Planning Application Filing Instructions ([CP13-7810](#)) for more information.

1. PROJECT LOCATION

Street Address¹: 400 West 8th St Unit/Space Number: #3

Legal Description² (Lot, Block, Tract): LT A, JUNIOR ORPHEUM TRACT

Assessor Parcel Number: 5144018053 Total Lot Area: 27,793 sq ft

2. PROJECT DESCRIPTION

Present Use: Restaurant with beer and wine sales and hours of operation from 11am to 11pm.

Proposed Use: Restaurant with beer and wine sales and hours of operation from 7am to 2am.

Project Name (if applicable): Shake Shack

¹ Street Addresses must include all addresses on the subject/application site (as identified in ZIMAS—<http://zimas.lacity.org>).

² Legal Description must include all contiguously owned properties (even if they are not a part of the proposed project site).

Describe in detail the characteristics, scope and/or operation of the proposed project:

A Conditional Use Permit to extend the hours of operation to 7 am - 2 am daily at an existing 2,882 square foot restaurant with 83 indoor seats in a C5-4D zone.

Additional Information Attached:

YES NO

Complete and check all that apply:

- Site is undeveloped or unimproved (i.e., vacant)
- Site has existing buildings (provide copies of building permits)
- Site is/was developed with uses that could release hazardous materials on soil and/or groundwater (e.g., dry cleaning, gas station, auto repair, industrial)
- Site is located within 500 feet of a freeway or railroad
- Site is located within 500 feet of a sensitive use (e.g., school, park)
- Site has special designation (e.g., National Historic Register, Survey LA)

Check all that apply or could apply:

- Demolition of existing buildings/structures
- Relocation of existing buildings/structures
- Removal of any on-site tree
- Removal of any street tree
- Removal of protected trees onsite/in public right-of-way
- Grading
- Haul Route
- New construction: _____ square feet
- Additions to existing buildings
- Interior tenant improvement
- Exterior renovation or alteration
- Change of use and/or hours of operation
- Uses or structures in public right-of-way
- Phased project

Number of Residential Units: Existing _____ - Demolish(ed)³ _____ + Adding _____ = Total _____

Number of Affordable Units⁴: Existing _____ - Demolish(ed) _____ + Adding _____ = Total _____

Number of Market Rate Units: Existing _____ - Demolish(ed) _____ + Adding _____ = Total _____

Mixed Use Projects, Amount of Non-Residential Floor Area: _____ square feet

³ Number of units to be demolished and/or which have been demolished within the last five years.

⁴ As determined by the Los Angeles Housing Department.

Authorizing Code Section: _____

Code Section from which relief is requested (if any): _____

Action Requested: _____

Additional Requests Attached: YES NO

4. RELATED CITY PLANNING CASES

Are there previous or pending cases/decisions/environmental clearances on the project site? YES NO

If YES, list all case number(s): ZA 2016-4298(CUB)

If the application/project is directly related to one of the above cases, list the pertinent case numbers below and complete/check all that apply (provide copy).

Case No.: _____ Ordinance No.: _____

- | | |
|--|---|
| <input type="checkbox"/> Condition Compliance Review | <input type="checkbox"/> Clarification of Q (Qualified) Condition |
| <input type="checkbox"/> Modification of Conditions | <input type="checkbox"/> Clarification of D (Development) Limitation |
| <input type="checkbox"/> Revision of Approved Plans | <input type="checkbox"/> Amendment to T (Tentative) Classification |
| <input type="checkbox"/> Renewal of Entitlement | <input type="checkbox"/> Plan Approval subsequent to Main Conditional Use |

For purposes of environmental (CEQA) analysis, is there intent to develop a larger project? YES NO

Have you filed, or is there intent to file, a Subdivision with this project? YES NO

If YES, to either of the above, describe the other parts of the projects or the larger project below, whether or not currently filed with the City:

5. RELATED DOCUMENTS / REFERRALS

To help assigned staff coordinate with other Departments that may have a role in the proposed project, provide a copy of any applicable form and reference number if known.

Are there any recorded Covenants, affidavits or easements on this property?

YES (provide copy) NO

6. PROJECT TEAM INFORMATION (COMPLETE ALL APPLICABLE FIELDS)

APPLICANT

Applicant⁵ Name: Shake Shack California, LLC

Company/Firm: Attn: Nicholas Bolio

Address: 225 Varick St Unit/Space Number: 301

City: New York State: NY Zip Code: 10014

Telephone: 727-777-4727 E-mail: NBolio@shakeshack.com

Are you in escrow to purchase the subject property?: YES NO

PROPERTY OWNER OF RECORD Same as applicant Different from applicant

Name (if different from applicant): LR 808 Olive-1, LLC and LR 808 Olive-2, LLC, Attention: John Lee

Address: 707 Wilshire Blvd Unit/Space Number: 4700

City: Los Angeles State: CA Zip Code: 90017

Telephone: 310-207-6990 E-mail: jlee@tlrgc.com

AGENT / REPRESENTATIVE NAME: Steve Rawlings

Company/Firm: Rawlings Consulting

Address: 26023 Jefferson Ave Unit/Space Number: D

City: Murrieta State: CA Zip Code: 92562

Telephone: 951-667-5152 E-mail: ser@rawlingspm.com

⁵ An applicant is a person with a lasting interest in the completed project such as the property owner or a lessee/user of a project. An agent/representative is someone filing an application on behalf of a client.

OTHER (E.G. ARCHITECT, ENGINEER, CEQA CONSULTANT): _____

Name: _____

Company/Firm: _____

Address: _____ **Unit/Space Number:** _____

City: _____ **State:** _____ **Zip Code:** _____

Telephone: _____ **E-mail:** _____

Primary Contact for Project Information⁶

(Select only one. Email address and phone number required.)

Owner Applicant Agent/Representative Other: _____

To ensure notification of any public hearing as well as decisions on the project, make sure to include an individual mailing label for each member of the project team in both the Property Owners List and the Abutting Property Owners List.

⁶ As of June 8, 2022, the Primary Contact for Project is required to have an Angeleno Account and register with the Ethics Commission for Significant Project Entitlements, as defined in LAMC Section [49.7.37\(A\)\(6\)](#). An email address and phone number shall be required on the DCP Application Form, and the email address provided shall match the email address used to create the Angeleno Account.

PROPERTY OWNER AFFIDAVIT

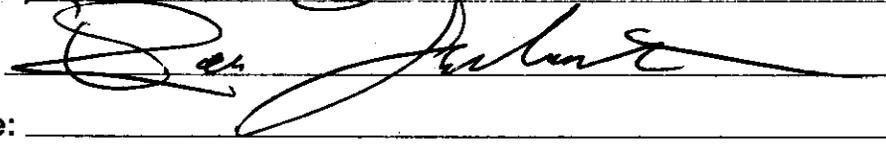
Before the application can be accepted, the owner of each property involved must provide a notarized signature to verify the application is being filed with their knowledge. Staff will confirm ownership based on the records of the City Engineer or County Assessor. In the case of partnerships, corporations, LLCs or trusts an officer of the ownership entity so authorized may sign as stipulated below.

- **Ownership Disclosure.** If the property is owned by a partnership, corporation, LLC or trust, a disclosure identifying an officer of the ownership entity must be submitted. The disclosure must list the names and addresses of the principal owners (25% interest or greater). The signatory must appear in this list of names. A letter of authorization, as described below, may be submitted provided the signatory of the letter is included in the Ownership Disclosure. Include a copy of the current partnership agreement, corporate articles, or trust document as applicable.
- **Letter of Authorization (LOA).** An LOA from a property owner granting someone else permission to sign the application form may be provided if the property is owned by a partnership, corporation, LLC or trust or in rare circumstances when an individual property owner is unable to sign the application form. To be considered for acceptance, the LOA must indicate the name of the person being authorized the file, their relationship to the owner or project, the site address, a general description of the type of application being filed and must also include the language in items A-D below. In the case of partnerships, corporations, LLCs or trusts the LOA must be signed and notarized by the authorized signatory as shown on the Ownership Disclosure or in the case of private ownership by the property owner. Proof of Ownership for the signatory of the LOA must be submitted with said letter.
- **Grant Deed.** Provide a Copy of the Grant Deed If the ownership of the property does not match City Records and/or if the application is for a Coastal Development Permit. The Deed must correspond exactly with the ownership listed on the application.
- **Multiple Owners.** If the property is owned by more than one individual (e.g. John and Jane Doe or Mary Smith and Mark Jones) notarized signatures are required of all owners.
 - a. I hereby certify that I am the owner of record of the herein previously described property located in the City of Los Angeles which is involved in this application or have been empowered to sign as the owner on behalf of a partnership, corporation, LLC or trust as evidenced by the documents attached hereto.
 - b. I hereby consent to the filing of this application on my property for processing by the Department of City Planning.
 - c. I understand if the application is approved, as a part of the process the City will apply conditions of approval which may be my responsibility to satisfy including, but not limited to, recording the decision and all conditions in the County Deed Records for the property.
 - d. By my signature below, I declare under penalty of perjury under the laws of the State of California that the foregoing statements are true and correct.

Property Owner's signatures must be signed/notarized in the presence of a Notary Public.
The City requires an original signature from the property owner with the "wet" notary stamp.
A Notary Acknowledgement is available for your convenience on following page.

Signature:  Date: 12/12/24

Print Name: ROBERT GALANTI

Signature:  Date: 12/12/24

Print Name: _____

SPACE BELOW FOR NOTARY'S USE

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

CIVIL CODE '1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

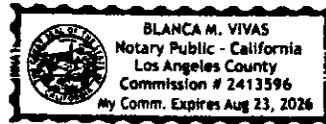
On December 12, 2024 before me, Blanca H Vivas, Notary Public
(Insert Name of Notary Public and Title)

personally appeared Robert Darryl Galanti, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf on which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Blanca H Vivas
Signature



(Seal)

APPLICANT DECLARATION

A separate signature from the applicant, whether they are the property owner or not, attesting to the following, is required before the application can be accepted.

- a. I hereby certify that the information provided in this application, including plans and other attachments, is accurate and correct to the best of my knowledge. Furthermore, should the stated information be found false or insufficient to fulfill the requirements of the Department of City Planning, I agree to revise the information as appropriate.
- b. I hereby certify that I have fully informed the City of the nature of the project for purposes of the California Environmental Quality Act (CEQA) and have not submitted this application with the intention of segmenting a larger project in violation of CEQA. I understand that should the City determine that the project is part of a larger project for purposes of CEQA, the City may revoke any approvals and/or stay any subsequent entitlements or permits (including certificates of occupancy) until a full and complete CEQA analysis is reviewed and appropriate CEQA clearance is adopted or certified.
- c. I understand that the environmental review associated with this application is preliminary, and that after further evaluation, additional reports, studies, applications and/or fees may be required.
- d. I understand and agree that any report, study, map or other information submitted to the City in furtherance of this application will be treated by the City as public records which may be reviewed by any person and if requested, that a copy will be provided by the City to any person upon the payment of its direct costs of duplication.
- e. I understand that the burden of proof to substantiate the request is the responsibility of the applicant. Additionally, I understand that planning staff are not permitted to assist the applicant or opponents of the project in preparing arguments for or against a request.
- f. I understand that there is no guarantee, expressed or implied, that any permit or application will be granted. I understand that each matter must be carefully evaluated and that the resulting recommendation or decision may be contrary to a position taken or implied in any preliminary discussions.
- g. I understand that if this application is denied, there is no refund of fees paid.
- h. I understand and agree to defend, indemnify, and hold harmless, the City, its officers, agents, employees, and volunteers (collectively "City), from any and all legal actions, claims, or proceedings (including administrative or alternative dispute resolution (collectively "actions")), arising out of any City process or approval prompted by this Action, either in whole or in part. Such actions include but are not limited to: actions to attack, set aside, void, or otherwise modify, an entitlement approval, environmental review, or subsequent permit decision; actions for personal or property damage; actions based on an allegation of an unlawful pattern and practice; inverse condemnation actions; and civil rights or an action based on the protected status of the petitioner or claimant under state or federal law (e.g. ADA or Unruh Act). I understand and agree to reimburse the City for any and all costs incurred in defense of such actions. This includes, but is not limited to, the payment of all court costs and attorneys' fees, all judgments or awards, damages, and settlement costs. The indemnity language in this

paragraph is intended to be interpreted to the broadest extent permitted by law and shall be in addition to any other indemnification language agreed to by the applicant.

- i. I understand that the City is protected by numerous statutory immunities from liability for damages that may be caused by its land use regulatory actions, as set forth in Government Code, section 818, et seq. For instance, the City cannot be held liable for personal or property injuries or damages allegedly caused by its approval and issuance of any discretionary permit, entitlement or approval (Gov. Code § 818.4), or its failure to inspect or its negligence in inspecting a property for the purpose of determining whether the property complies with or violates any permit, entitlement or approval or contains or constitutes a hazard to health or safety (Gov. Code § 818.6).
- j. By my signature below, I declare under penalty of perjury, under the laws of the State of California, that all statements contained in this application and any accompanying documents are true and correct, with full knowledge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license or permit.

The City requires an original signature from the applicant. The applicant's signature below does not need to be notarized.

Signature: Stephanie Sentell **Date:** 12/23/2024
Print Name: Stephanie Sentell

NEIGHBORHOOD CONTACT SHEET (OPTIONAL)

7. SIGNATURES

Signatures of adjoining or neighboring property owners in support of the request are not required but are helpful, especially for projects in single-family residential areas. Signatures may be provided below (attach additional sheets if necessary).

NAME (Print)	SIGNATURE	ADDRESS	KEY # ON MAP

REVIEW of the project by the applicable Neighborhood Council is not required but is helpful. If applicable, describe, below or separately, any contact you have had with the Neighborhood Council or other community groups, business associations and/or officials in the area surrounding the project site (attach additional sheets if necessary).

COUNTY CLERK'S USE

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 395
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF EXEMPTION

(PRC Section 21152; CEQA Guidelines Section 15062)

Pursuant to Public Resources Code § 21152(b) and CEQA Guidelines § 15062, the notice should be posted with the County Clerk by mailing the form and posting fee payment to the following address: Los Angeles County Clerk/Recorder, Environmental Notices, P.O. Box 1208, Norwalk, CA 90650. Pursuant to Public Resources Code § 21167 (d), the posting of this notice starts a 35-day statute of limitations on court challenges to reliance on an exemption for the project. Failure to file this notice as provided above, results in the statute of limitations being extended to 180 days.

PARENT CASE NUMBER(S) / REQUESTED ENTITLEMENTS

LEAD CITY AGENCY

City of Los Angeles (Department of City Planning)

CASE NUMBER

ENV-

PROJECT TITLE

Shake Shack

COUNCIL DISTRICT

CD-14

PROJECT LOCATION (Street Address and Cross Streets and/or Attached Map)

400 West 8th St, Unit #3

Map attached.

PROJECT DESCRIPTION: A CUB for an extension of hours to 7 am - 2 am at a restaurant with beer and wine sales.

Additional page(s) attached.

NAME OF APPLICANT / OWNER:

LR 808 Olive-1, LLC and LR 808 Olive-2, LLC

CONTACT PERSON (If different from Applicant/Owner above)

Steve Rawlings, Rawlings Consulting

(AREA CODE) TELEPHONE NUMBER

(951) 667-5152

EXT.

EXEMPT STATUS: (Check all boxes, and include all exemptions, that apply and provide relevant citations.)

STATE CEQA STATUTE & GUIDELINES

STATUTORY EXEMPTION(S)

Public Resources Code Section(s) _____

CATEGORICAL EXEMPTION(S) (State CEQA Guidelines Sec. 15301-15333 / Class 1-Class 33)

CEQA Guideline Section(s) / Class(es) Section 15301, Class 1

OTHER BASIS FOR EXEMPTION (E.g., CEQA Guidelines Section 15061(b)(3) or (b)(4) or Section 15378(b))

JUSTIFICATION FOR PROJECT EXEMPTION:

Additional page(s) attached

No new construction.

None of the exceptions in CEQA Guidelines Section 15300.2 to the categorical exemption(s) apply to the Project.

The project is identified in one or more of the list of activities in the City of Los Angeles CEQA Guidelines as cited in the justification.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

If different from the applicant, the identity of the person undertaking the project.

CITY STAFF USE ONLY:

CITY STAFF NAME AND SIGNATURE

STAFF TITLE

ENTITLEMENTS APPROVED

DISTRIBUTION: County Clerk, Agency Record

Rev. 6-22-2021

CITY OF LOS ANGELES
CALIFORNIA



ERIC GARCETTI
MAYOR

CERTIFICATE OF OCCUPANCY

OWNER LR 808 OLIVE 1 LLC AND

LR 808 OLIVE 2 LLC
1545 WILSHIRE BLVD STE 608
LOS ANGELES CA 90017

No building or structure or portion thereof and no trailer park or portion thereof shall be used or occupied until a Certificate of Occupancy has been issued thereof.

CERTIFICATE: BY: HAMID PISHEHVAR	Issued-Valid	DATE: 03/05/2018
GREEN - MANDATORY		

SITE IDENTIFICATION
ADDRESS: **400 W 8TH ST 90014**

TRACT	BLOCK	LOT(s)	ARB	CO. MAP REF #	PARCEL PIN	APN
JUNIOR ORPHEUM TRACT		LT A		M B 43-86	127-5A209 75	5144-018-029

This certifies that, so far as ascertained or made known to the undersigned, the vacant land, building or portion of building described below and located at the above address(es) complies with the applicable construction requirements (Chapter 9) and/or the applicable zoning requirements (Chapter 1) of the Los Angeles Municipal Code for the use and occupancy group in which it is classified and is subject to any affidavits or building and zoning code modifications whether listed or not.

COMMENT Change of use from Night Club and Restaurant to Restaurant with interior and exterior alterations. Alcohol sales prohibited.

USE	PRIMARY Restaurant	OTHER (-) None
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PERMITS
15016-10000-26967 | 15016-10001-26967 |

STRUCTURAL INVENTORY	CHANGED	TOTAL
ITEM DESCRIPTION		
Type I-B Construction		
A2 Occ. Group	0 Sqft	
Parking Req'd for Bldg (Auto+Bicycle)	0 Stalls	



APPROVAL

CERTIFICATE NUMBER: 156909
 BRANCH OFFICE: LA
 COUNCIL DISTRICT: 14
 BUREAU: INSPECTN
 DIVISION: BLDGINSP
 STATUS: CofO Issued
 STATUS BY: HAMID PISHEHVAR
 STATUS DATE: 03/05/2018

[Signature]
 APPROVED BY: HAMID PISHEHVAR
 EXPIRATION DATE:

PERMIT DETAIL

PERMIT NUMBER	PERMIT ADDRESS	PERMIT DESCRIPTION	STATUS - DATE - BY
15016-10000-26967	400 W 8th St	Change of use from Night Club and Restaurant to Restaurant with interior and exterior alterations; Core and Shell. RESTUARANT TI UNDER SEPARATE PERMIT.	CofO Issued - 03/05/2018 HAMID PISHEHVAR
15016-10001-26967	400 W 8th St	Supplemental to 15016-10000-26967 for new partition separation. TI under separate permit	Permit Finaled - 02/26/2018 JOSE GAXIOLA

PARCEL INFORMATION

Area Planning Commission: Central	Census Tract: 2077.10	Certified Neighborhood Council: Downtown Los Angeles
Community Plan Area: Central City	Council District: 14	Energy Zone: 9
Fire District: 1 (Entire parcel)	LADBS Branch Office: LA	Methane Hazard Site: Methane Buffer Zone
Methane Hazard Site: Methane Zone	Near Source Zone Distance: .7	Parking Dist.: CCPD
Parking Dist.: DPD	Thomas Brothers Map Grid: 634-E5	Zone: C5-4D

PARCEL DOCUMENT

City Planning Cases (CPC) CPC-1986-606-GPC	City Planning Cases (CPC) CPC-2005-1122-CA	City Planning Cases (CPC) CPC-2005-1124-CA
City Planning Cases (CPC) CPC-2005-361-CA	City Planning Cases (CPC) CPC-2008-4502-GPA	City Planning Cases (CPC) CPC-2010-213-CA
Community Development Block Grant (CDBG)	Community Development Block Grant (CDBG)	Community Development Block Grant (CDBG) SEZ-LOS ANGELES STATE ENTERPRISE ZONE
BID-DOWNTOWN CENTER	LARZ-Central City	Ordinance (ORD) ORD-135901
Community Redevelopment Area (CRA) ZI 2316 CITY CENTER REDEV PRJCT	Ordinance (ORD) ORD-129944	Zoning Administrator's Case (ZA) ZA-2008-2430-CUB-CUX
Ordinance (ORD) ORD-137036	Ordinance (ORD) ORD-164307-SA2023	Zoning Information File (ZI) ZI-2385 Greater Downtown Housing Incentive Area
Zoning Administrator's Case (ZA) ZA-2015-575-CUB	Zoning Information File (ZI) ZI-2374 LOS ANGELES STATE ENTERPRISE ZONE	
Zoning Information File (ZI) ZI-2452 Transit Priority Area in the City of Los A		

CHECKLIST ITEMS

Attachment - Plot Plan	Fabricator Req'd - Shop Welds	Fabricator Req'd - Structural Steel
Permit Flag - Fire Life Safety Clearance Req'd	Special Inspect - Anchor Bolts	Special Inspect - Concrete >2.5ksi
Special Inspect - Epoxy Bolts	Special Inspect - Field Welding	Special Inspect - Masonry
Special Inspect - Structural Observation	Std. Work Descr - Seismic Gas Shut Off Valve	

PROPERTY OWNER, TENANT, APPLICANT INFORMATION

<u>OWNER(S)</u>			
Lr 808 Olive 1 Llc And	1545 Wilshire Blvd STE 608	LOS ANGELES CA 90017	
<u>TENANT</u>			
<u>APPLICANT</u>			
Relationship: Agent for Owner			
Clayton Prezkop-	515 Figueroa St 1275	LOS ANGELES, CA 90071	(310) 863-9200

BUILDING RELOCATED FROM:**(C)ONTRACTOR, (A)RCHITECT & (E)NGINEER INFORMATION**

NAME	ADDRESS		CLASS	LICENSE #	PHONE #
(A) Smart, Joseph Robert	18181 Allegheny Drive,	Santa Ana, CA 92705	NA	C24991	
(A) Woollett, Architecture	58 Plaza Square Suite A,	Orange, CA 92866	NA	BUS92	
(C) Swinerton Builders	260 Townsend, 5th Floor	San Francisco, CA 94107	B	92	
(E) Panek, Gregory Miles	138 W Borromeo Ave,	Placentia, CA 92870	NA	C79148	
(E) Tryfonopoulos, Tryfon Pete	6700 Warner Ave Apt 39e,	Huntington Beach, CA 92647	NA	C65859	

SITE IDENTIFICATION-ALL

ADDRESS:
400 W 8TH ST 90014

LEGAL DESCRIPTION-ALL

TRACT	BLOCK	LOT(s)	ARB	CO.MAP REF #	PARCEL PIN	APN
JUNIOR ORPHEUM TRACT		LT A		M B 43-86	127-5A209 75	5144-018-029
JUNIOR ORPHEUM TRACT		LT A		M B 43-86	127-5A209 301	5144-018-031



ALCOHOL & ENTERTAINMENT ESTABLISHMENTS Class 2 Conditional Use Permit

Related Code Sections

Los Angeles Municipal Code (LAMC) Section 12.24 W.1 (Class 2 Conditional Use Permit) of Chapter 1 authorizes applications for alcohol establishments (CUB); and Section 12.24 W.18 (Class 2 Conditional Use Permit) of Chapter 1 authorizes applications for entertainment establishments (CUX). Procedures for a Class 2 Conditional Use Permit are governed by LAMC Section 13B.2.2. of Chapter 1A.

Public Hearing and Notice

Notification of a public hearing for the above process includes Property Owners and Occupants (i.e., tenants) within 300 feet from the boundaries of the subject site and the Certified Neighborhood Council representing the area in which the property is located, as well as on-site posting of the notice. This is for informational purposes only and not required at the time of filing, unless otherwise requested. Refer to the Mailing Procedures Instructions (CP13-2074) and Posting Instructions ([CP-7762](#)) for applicable requirements.

Specialized Requirements

When filing for the above application, the following items are required in addition to those specified in the City Planning Application Filing Instructions (CP13-7810).

Radius Map Requirements

Requests for alcohol establishments pursuant to LAMC Section 12.24 W.1 of Chapter 1 are required to include the following. Note that these requirements are separate from the Public Noticing requirements detailed in the Mailing Notification Procedures (CP13-2074), which will be requested by the Project Planner 6-8 weeks prior to the public hearing.

- A 600-foot radius map showing land uses. See Radius Map Guidelines ([CP-7826](#)) for applicable additional requirements.
- A list of alcohol establishments between 600 and 1,000 feet of the site. Include the type of license and address.
- A list of the following types uses within 600 feet:
 - Residential uses and type (e.g., single-family, apartment, hotel)
 - Churches

- Schools, including nursery schools and child-care facilities
- Hospitals
- Parks, public playgrounds, and recreational areas
- Establishments dispensing, for consideration, alcoholic beverages for consumption on or off premises

Additional Requirements for Main CUBs or CUXs

- A separate sheet containing a table identifying all CUB or CUX requests on the subject site, indicating the:
- Type of alcohol permit sought
 - Square footage of each particular restaurant, bar, or event space
 - Address or suite/unit number corresponding to each CUB or CUX request
 - Tenant-operator of each alcohol or adult entertainment establishment (if known)

Specialized Questions

The items below cover important information which will help acquaint the decision maker with your request. The information is required but should not be considered as a limitation upon materials to be submitted. The applicant is encouraged to include any additional relevant materials. In the space below, or on separate paper, if necessary, complete the following:

Physical Development of the Site

1. What is the total square footage of the building or center in which the establishment is located?

2. What is the total square footage of the space the establishment will occupy? _____
3. What is the total occupancy load of the space as determined by the Fire Department? _____
4. What is the total number of seats that will be provided: Indoors? _____ Outdoors? _____
5. If there is an outdoor area, will there be an option to consume alcohol outdoors?
 YES NO N/A
6. If there is an outdoor area, is it located on private property or the public right-of-way, or both?

7. If an outdoor area is within the public right-of-way, has a revocable permit been obtained?
 YES NO N/A

8. Is floor area being added? YES NO

If YES, how much is enclosed? _____ Outdoors? _____

9. Is the site located within 1,000 feet of any schools (public, private, or nursery), churches or parks? YES NO

10. For massage parlors and sexual encounter establishments, is the site within 1,000 feet of any other Adult Entertainment Businesses as defined by LAMC 12.70 B.17 of Chapter 1? YES NO

Parking

11. How many parking spaces are available on the site? _____

12. Are they shared or designated for the subject use? _____

13. If adding floor area, what is the parking requirement as determined by the Department of Building and Safety (LADBS)?

14. Have any arrangements been made to provide off-site parking? YES NO

If YES, is the parking secured via a private lease or a covenant/affidavit approved by LADBS?

Note: Required parking must be secured via a covenant pursuant to LAMC Section 12.26 E.5 of Chapter 1. A private lease is only permitted by a Variance.

15. Provide a map showing the location of the off-site parking and the distance, in feet, for pedestrian travel between the parking area the use it is to serve.

16. Will valet service be available? YES NO

17. Will the service be for a charge? YES NO

Operation of the Establishment

18. Has the use been discontinued for more than a year? YES NO

If YES, it is **not eligible** for the Plan Approval process.

If NO, the applicant may be required to prove that the discontinuance of the use did not occur.

See LAMC Section 12.23 B.9 or 12.24 Q of Chapter 1.

19. What are the proposed hours of operation and which days of the week will the establishment be open?

	M	Tu	W	Th	F	Sa	Su
Proposed Hours of Operation							

20. Will there be entertainment such as a piano bar, dancing, live entertainment, movies, karaoke, video game machines, etc.? YES NO

If YES, describe: _____

Note: An establishment that allows for dancing needs a Class 2 Conditional Use Permit pursuant to 12.24 W.18 of Chapter 1.

21. Will there be minimum age requirements for entry? YES NO

If YES, what is the minimum age requirement and how will it be enforced? _____

22. Will there be any accessory retail uses onsite? YES NO

If YES, what will be sold? _____

Security

23. How many employees will be on the site at any given time? _____

24. Will security guards be provided onsite? YES NO

If YES, how many and when? _____

25. Has LAPD issued any citations or violations? YES NO

If YES, provide copies.

Alcohol

26. Will there be beer & wine only, or a full line of alcoholic beverages available? _____

27. Will "fortified" wine (greater than 16% alcohol) be sold? YES NO

28. Will alcohol be consumed on any adjacent property under the control of the applicant?

YES NO

29. Will there be signs visible from the exterior that advertise the availability of alcohol?

YES NO

Food

30. Will there be a kitchen on the site?

YES NO

31. Will alcohol be sold without a food order?

YES NO

32. Will the sale of alcohol exceed the sale of food items on a quarterly basis? YES NO

33. Provide a copy of the menu if food is to be served.

On-Site

34. Will a bar or cocktail lounge be maintained incidental to a restaurant?

YES NO

If YES, the floor plans must show the details of the cocktail lounge and the separation between the dining and lounge facilities.

35. Will off-site sales of alcohol be provided accessory to on-site sales ("Take Out")?

YES NO

If YES, a request for off-site sales of alcohol is also required.

36. Will discounted alcoholic drinks ("Happy Hour") be offered at any time?

YES NO

Off-Site

37. Will cups, glasses or other containers be sold which might be used for the consumption of alcohol on the premises? YES NO

38. Will beer or wine coolers be sold in single cans, or will wine be sold in containers less than 750 ml? YES NO

Note: Contact the California Department of Alcoholic Beverage Control (ABC) regarding its requirements at <http://www.abc.ca.gov/>.

Caldera Bill (CA Business and Professions Code Section 23958 and 23958.4)

39. Is this application a request for on-site or off-site sales of alcoholic beverages?

YES NO

If YES, is the establishment a bona-fide eating place (restaurant) or hotel/motel?

If NO, contact ABC to determine whether the proposed site is located in an area where issuance of a license to serve alcohol on-site or off-site would tend to create a law enforcement problem, or if issuance would result in, or add to an undue concentration of licenses.

Notes: *If ABC has determined that an eligible use is in an area of high crime or undue concentration of licenses, the City Council will need to make the finding that the issuance of the license is required for **public convenience or necessity**. This is in addition to obtaining the Conditional Use Permit or Plan Approval. Contact the ABC regarding its requirements at <http://www.abc.ca.gov/>.*

Findings

The decision maker must decide if the facts presented in the record support the findings (i.e., criteria for approval) established in the LAMC. On a separate sheet, provide a detailed justification/explanation of how the proposed project conforms with the following:

1. The project will enhance the built environment in the surrounding neighborhood or will perform a function or provide a service that is essential or beneficial to the community, city, or region.
2. The project's location, size, height, operations, and other significant features will be compatible with and will not adversely affect or further degrade adjacent properties, the surrounding neighborhood, or the public health, welfare, and safety.
3. The project substantially conforms with the purpose, intent and provisions of the General Plan, the applicable community plan, and any applicable specific plan.

Supplemental Findings

In addition to the above findings for approval, the decision maker must also consider the following matters. The information is required but should not be considered as a limitation upon materials to be submitted. The applicant is encouraged to include any additional relevant materials.

1. The proposed use will not adversely affect the welfare of the pertinent community.
2. The granting of the application will not result in an undue concentration of premises for the sale or dispensing for consideration of alcoholic beverages, including beer and wine, in the area of the City involved, giving consideration to applicable State laws and to the California Department of Alcoholic Beverage Control's guidelines for undue concentration; and also giving consideration to the number and proximity of these establishments within a one thousand foot radius of the site, the crime rate in the area (especially those crimes involving public drunkenness, the illegal sale or use of narcotics, drugs or alcohol, disturbing the peace and disorderly conduct), and whether revocation or nuisance proceedings have been initiated for any use in the area.

- 
-
3. The proposed use will not detrimentally affect nearby residentially zoned communities in the area of the City involved, after giving consideration to the distance of the proposed use from residential buildings, churches, schools, hospitals, public playgrounds and other similar uses, and other establishments dispensing, for sale or other consideration, alcoholic beverages, including beer and wine.

Findings

Shake Shack – 400 West 8th St, Unit #3

February 4, 2025

1. The project will enhance the built environment in the surrounding neighborhood or will perform a function or provide a service that is essential or beneficial to the community, city, or region. The proposed location will be desirable to the public convenience or welfare.

The applicant is seeking a CUP for the extension of hours from 11 am – 11 pm to 7 am – 2 am at a burger restaurant with existing beer and wine sales for on-site consumption (ABC Type 41 License).

The restaurant is conveniently located in an area with various other restaurants, retail stores, hotels and near the Convention Center and Crypto.com Arena as well. Patrons are typically people that live in the community or visitors exploring the area or attending events.

The ability of a restaurant in downtown to have extended hours is extremely beneficial to the area. As there are consistent events and visitors staying at nearby hotels for these events, having a restaurant with extended hours provides a convenience to those who live, work, and visit the area that would otherwise have limited options earlier in the morning and later at night. Therefore, approval of the CUP for the extension of hours is beneficial to the community and provides a public convenience.

2. The project's location, size, height, operations and other significant features will be compatible with and will not adversely affect or further degrade adjacent properties, the surrounding neighborhood, or the public health, welfare and safety.

The use is located on a commercially zoned property to accommodate the use. The proposed extension of hours will offer more variety in desirable restaurant options that are open with extended hours to accommodate the specific needs of the area. Shake Shack has already proved to be compatible with the community and there is no reason to believe extending their hours would change this.

3. The project substantially conforms with the purpose, intent and provisions of the General Plan, the applicable community plan, and any applicable specific plan.

The extension of hours for an existing restaurant use that has already been found to meet the purposes and objectives of the General Plan, including improving the function, design, and economic vitality of the commercial corridors and promoting economic well-being and public convenience through the distribution of retail and service facilities, with adequate parking in quantities and patterns based on accepted planning principles and standards, should not change its compatibility with the General Plan.

The primary objective of the Plan is the enhancement of the community. The proposed use will help meet this objective by adding convenient extended hours that are highly desirable to meet the unique needs of this part of the City, and will therefore contribute to a successful mixed development as envisioned by the community.

4. The proposed use will not adversely affect the welfare of the pertinent community.

Shake Shack operates dozens of establishments in California and 275 worldwide. Their neighborhood orientation is a core element of the business, and the welfare of the community is essential to their planning.

Extended hours are crucial in this part of the City to offer patrons with convenient options earlier in the morning and later at night. Shake Shack has a proven track record for excellent food and service, and this store has lived up to the standards the company has set for itself. Shake Shack restaurants are family friendly and environmentally and community oriented with established operating policies and procedures that ensure consistency of service as well as providing a safe environment.

5. The granting of such application will not result in an undue concentration in the area of establishments dispensing, for sale or other consideration, alcoholic beverages, including beer and wine, giving consideration to applicable State laws and to the CA ABC Guidelines for undue concentration; and also giving consideration to the number and proximity of such establishments within a one thousand feet radius of the site, the crime rate in the area (especially those crimes involving public drunkenness, the illegal sale or use of narcotics, drugs or alcohol, disturbing the peace and disorderly conduct), and whether revocation or nuisance proceedings have been initiated for any use in the area.

No new alcohol license is being proposed.

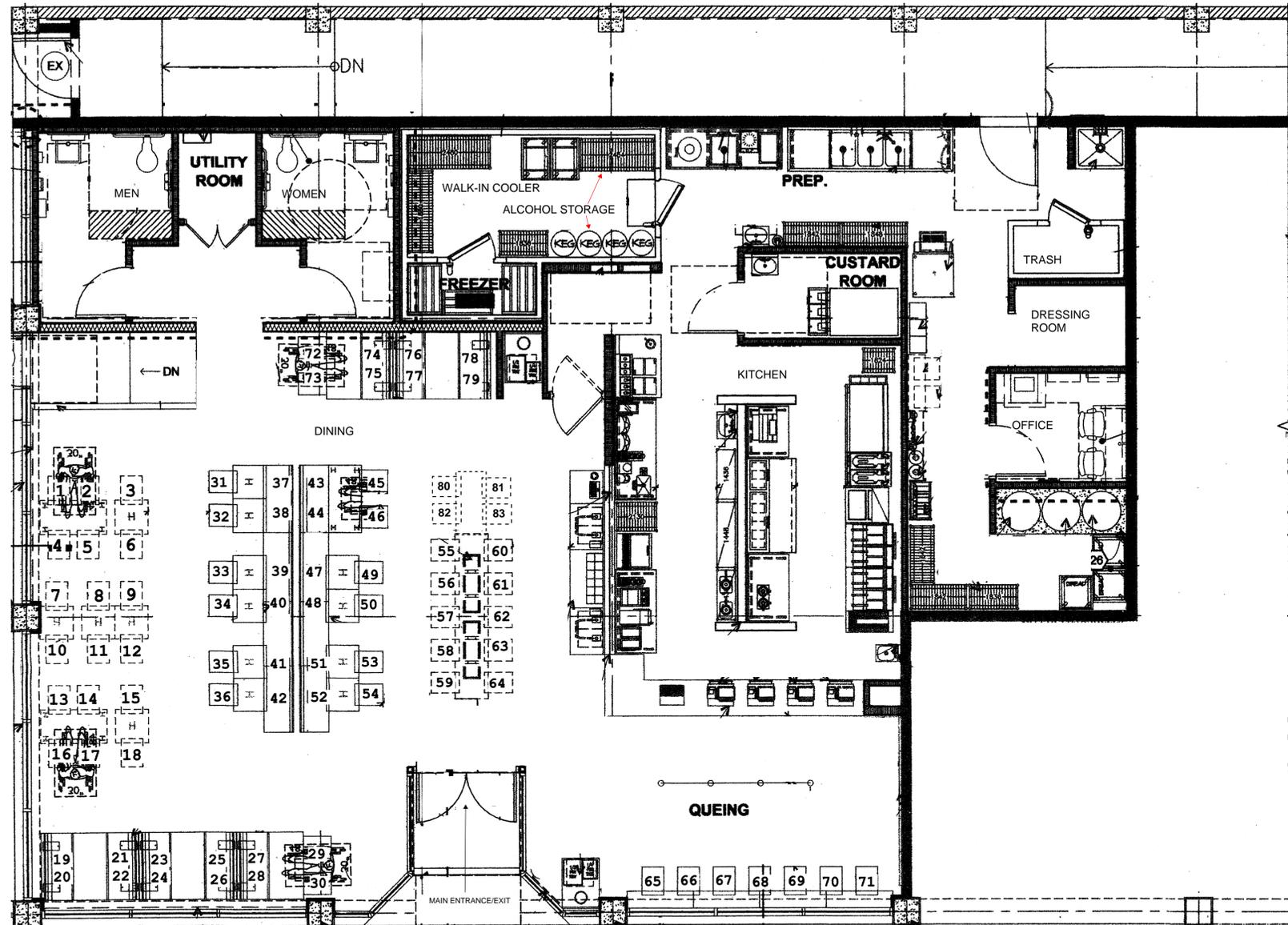
6. The proposed use will not detrimentally affect nearby by residentially zoned communities in the area after giving consideration to the distance of the proposed use from the following: residential buildings, churches, schools, hospital, public playgrounds, and other similar uses; and other establishments dispensing, for sale or other consideration, alcoholic beverages, including beer and wine.

There is one sensitive use within 600 ft of the subject site.

DAY CARE CENTER
LE JARDIN DESENFANTS
400 W. 9TH AVE., LOS ANGELES, CA, 90015

Shake Shack has already proved to not be detrimental to the nearby community. With the extension of their hours, the restaurant will continue to be operated responsibly. Permitting the extension of hours with standard conditions will not substantially impact the welfare of the area, as these conditions will safeguard the public welfare of the surrounding community.

For these reasons, we respectfully request approval of the subject request.



01 SCALE | 1/4" = 1'-0"



wd

7007 DISCOVERY BLVD
DUBLIN, OH 43017
614.634.7000 T

WDPARTNERS.COM

project no. | SSHCS0005

SHAKE SHACK

DOWNTOWN LA
400 WEST 8th STREET
LOS ANGELES, CA 90014

submission:	date
OWNER/LL REVIEW	
PERMIT/BID	05/04/2016
CONSTRUCTION	

revisions:	description	date
1	AHJ comments	07/22/2016
2	ADA/life comments	08/02/2016
3	dob comments	08/22/2016
4	dob comments	10/10/2016

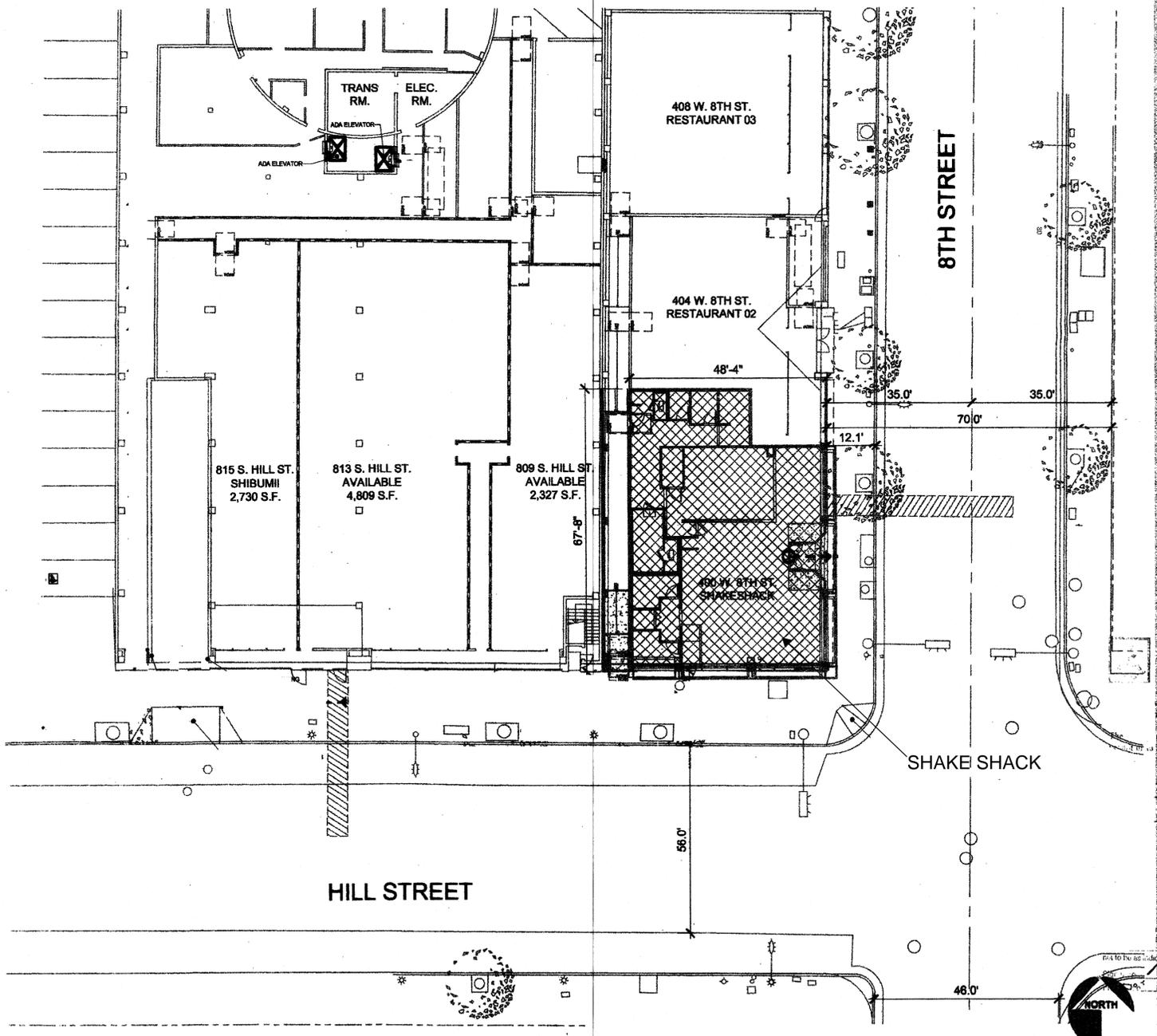
electrical
mechanical
plumbing
equipment

structural

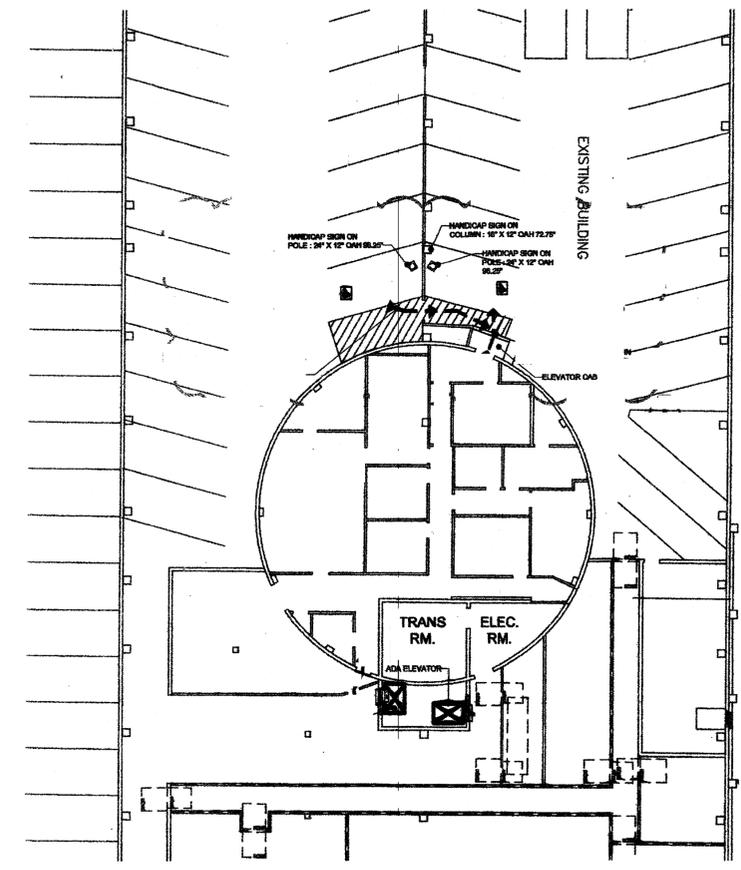
landscape

FLOOR PLAN

civil



01 site plan
SCALE | 1/16" = 1'-0"



02 site plan - 3rd floor
SCALE | 1/16" = 1'-0"

PARKING REQUIRED:
TOTAL PARKING SPACES PROVIDED = 15 SPACES
 (1) SPACE PER EMPLOYEE PER SHIFT = 15
 (1) SPACE PER 3 OCCUPANTS = 48
ACCESSIBLE PARKING REQUIRED PER TABLE 11B-208.2 = 3 SPACES

PROPOSED USE:
 A Conditional Use Permit for hours of operation from 7am to 2am daily at an existing 2,882 SF restaurant with 83 indoor seats that sells beer and wine in the C5-4D zone.

ADDRESS: 400 WEST 8TH STREET, LA, CA
 TRACT: JUNIOR ORPHEUM TRACT
 LOT: A
 COUNTY MAP REFERENCE: M B 43-86
 APN: 5144-018-031
 Lot/Parcel Area (Calculated): 27,793.0 (sq ft)
 Zoning: C5-4D
 Community Plan Area: Central City
 Area Planning Commission: Central
 Neighborhood Council: Downtown Los Angeles



7007 DISCOVERY BLVD
 DUBLIN, OH 43017
 614.634.7000 T

WDPARTNERS.COM

project no. | SSHCS0005



DOWNTOWN LA
 400 WEST 8th STREET
 LOS ANGELES, CA 90014

SITE PLAN



Burgers

ShackBurger®*

Cheeseburger with lettuce, tomato, ShackSauce 550 cal

SmokeShack®*

Cheeseburger with all-natural smoked Niman Ranch bacon, chopped cherry pepper, ShackSauce 620 cal

'Shroom Burger *← Meat free!*

Crisp-fried portobello mushroom filled with melted muenster and cheddar cheese, topped with lettuce, tomato, ShackSauce 490 cal

Shack Stack®*

Cheeseburger and a 'Shroom Burger with lettuce, tomato, ShackSauce 800 cal

Hamburger

Let us know if you would like lettuce, tomato, pickle or onion 390 cal

Add Niman Ranch Bacon 70 cal
110 cal

[Flip over for special menu items →](#)



Chicken

Chick'n Shack™ *← Flock this way!*

Crispy chicken breast with lettuce, pickles, buttermilk herb mayo 600 cal



Shakes, Cups, & Cones

Featured Shakes

Check out the menu board for flavors

Classic Hand-Spun Shakes

vanilla 650 cal, chocolate 740, salted caramel 730
black & white 750, strawberry 660,
peanut butter 840, coffee 650

Make it malted 60
Add whipped cream 80

Floats

Root beer, purple cow, creamsicle 510 cal

Cups & Cones

Vanilla or chocolate 220/300 cal
480/560 cal

Concretes *← Flip for our exclusives.*

Frozen custard blended with mix-ins



Crinkle-Cut Fries

Fries

420 cal

Cheese Fries

640 cal

Bacon Cheese Fries

710 cal



Flat-Top Dogs

Shack-cago Dog®

Dragged through the garden with Rick's Picks Shack relish, onion, cucumber, pickle, tomato, sport pepper, celery salt, mustard 380 cal

Hot Dog

Vienna all-beef 350 cal

Add cheese sauce 220 cal

Chicken Dog

Chicken, apple and sage sausage 320 cal

We Stand For Something Good

We work with the best ranchers, farmers, and bakers to source premium ingredients. All our beef, chicken, and pork are 100% natural with no added hormones or antibiotics ever. Our Angus beef is delivered fresh, vegetarian fed and humanely raised. We use cage-free eggs and our pork is pasture-raised. All served on a Non-GMO potato bun. What's sweeter? Our vanilla and chocolate frozen custard is made with real sugar, no corn syrup, and milk from dairy farmers who pledge never to use artificial growth hormones.



Beer & Wine Cheers!

ShackMeister® Ale

Brewed exclusively for Shake Shack
by Brooklyn Brewery

cal

190

290

Shack Red®

Ripe, rich, spice

130

540

Shack White®

Bright, crisp, refreshing

120

510

Mionetto Prosecco

Bubbles, crisp, refreshing

240



Drinks

Lemonade

Original or featured flavor

Made here!

cal

150

240

Organic Brewed Iced Tea

0

0

Fifty/Fifty™

Half lemonade, half organic iced tea

80

120

SHACK | 2O® Bottled Water

1% supports the cleanup of water sources



0

Fountain Soda

Coke 150-220 cal, Diet Coke 0,
Coke Zero 0, Sprite 150-220,
Fanta Orange 180-270,
Fanta Grape 180-270, Dr Pepper 140-210

Abita Draft Root Beer

180

270

Stumptown Cold Brew Coffee

Brewed with Direct Trade beans

10

Honest Kids

40

Organic Apple Juice



Woof

Treats for those with four feet

Pooch-ini®

ShackBurger dog biscuit, peanut butter sauce,
vanilla custard (not intended for small dogs)

Bag O-Bones

5 ShackBurger dog biscuits by Bocce's Bakery



It's Lit!

Hot Chick'n

Crispy chicken breast dusted with a guajillo and cayenne
pepper blend - all topped with slaw and pickles

cal

710



Addendum to Menu for Plan Review:

Please be advised that all burgers will be cooked to a minimum of 160F. Burgers may not be “cooked to order” and no meats will be served raw or undercooked.



1/26/2025

PREMISES: 400 W 8TH ST

LIST OF ALCOHOL ESTABLISHMENTS WITHIN 600 FEET OF SUBJECT PREMISES

LICENSE	Status	TYPE	EXPIRES	BUSINESS_NAME	ADDRESS	ZIP
571267	ACTIVE	47,58	7/31/2025	SAKANA SUSHI	321 W 9TH ST	90015
574851	ACTIVE	41	1/31/2026	SHAKE SHACK	400 W 8TH ST, STE 3 LE	90014
549181	ACTIVE	47,58,66	4/30/2025	FREEHAND LA	416 W 8TH ST	90014
515586	ACTIVE	21,48,58	11/30/2025	GOLDEN GOPHER	417-19 W 8TH ST	90014
658750	ACTIVE	48	7/31/2025	WEST 8	425 W 8TH ST	90014
614605	ACTIVE	47	3/31/2025	GYU-GAKU JAPANESE BBQ	514-516 W. 7TH ST	90014
617906	ACTIVE	47	8/31/2025	H & H BRAZILIAN STEAKHOUSE	518 W 7TH ST	90014
603415	ACTIVE	41	7/31/2025	TOCAYA ORGANICA	801 S OLIVE ST, STE B	90014
633394	ACTIVE	47	2/28/2025	SHIBUMI	815 S HILL ST	90014
615671	ACTIVE	41,58	1/31/2025	GOOD CLEAN FUN	868 S OLIVE ST	90014

SENSITIVE USES WITHIN 600 FEET OF SUBJECT PREMISES

DAY CARE CENTER
LE JARDIN DESENFANTS
400 W. 9TH AVE., LOS ANGELES, CA, 90015

NO OTHER SCHOOLS, NURSERY SCHOOLS OR CHILD-CARE FACILITIES
NO PARKS, PUBLIC PLAYGROUNDS OR RECREATIONAL AREAS
RESIDENTIAL USES AS SHOWN IN MAP AND ATTACHED LIST

AssessorID	Units	UseDescription	UseType	PropertyLocation
5139-003-002	82	Five or more apartments	Residential	901 S BROADWAY LOS ANGELES CA 90015
5139-007-052	79	Five or more apartments	Residential	400 W 9TH ST LOS ANGELES CA 90015
5144-013-034	309	Five or more apartments	Residential	740 S OLIVE ST LOS ANGELES CA 90014
5144-015-058 TO 225	170	170 CONDOS	Residential	756 S BROADWAY,LOS ANGELES CA 90014
5144-016-060	37	Five or more apartments	Residential	846 S BROADWAY LOS ANGELES CA 90014
5144-017-044 TO 190	147	147 CONDOS	Residential	849 S BROADWAY, NO 101 LOS ANGELES CA 90014
5144-019-023	49	Five or more apartments	Residential	816 S GRAND AVE LOS ANGELES CA 90017
5144-019-026	363	Five or more apartments	Residential	740 S OLIVE ST LOS ANGELES CA 90014
5144-020-045-176	132	132 CONDOS	Residential	801 S GRAND AVE, NO 1206 LOS ANGELES CA 90017

LEON MAPPING & GIS SERVICES
15031 CHATSWORTH ST # 17
MISSION HILLS, CA 91345
PHONE 818-235-7649
leonmapping@hotmail.com

1/26/2025

PREMISES: 400 W 8TH ST

LIST OF ALCOHOL ESTABLISHMENTS WITHIN 600-1000 FEET OF SUBJECT PREMISES

LICENSE	TYPE	EXPIRES	BUSINESS_NAME	ADDRESS	ZIP
509027	48,58	5/31/2025	TAMELOVE LLC	100 W 9TH ST	90015
579139	41	12/31/2025	CHIPOTLE MEXICAN GRILL STORE #2988	301 W OLYMPIC BLVD, STE A	90015
586858	47	3/31/2025	BOSSA NOVA INC	321 W OLYMPIC BLVD, STE B	90015
648988	47,58	7/31/2025	ZAYA	515 W 7TH ST, 1ST FL	90014
449648	48,58	2/28/2025	SEVEN GRAND WHISKEY LOUNGE	515 W 7TH ST, 2ND FLR	90014
523666	41	10/31/2025	Q	521 W 7TH ST	90014
551346	41	11/30/2025	PERSHING HILL LLC	523 W 7TH ST	90014
473385	47,58	8/31/2025	DISTRICT 7 DTLA	555 W 7TH ST	90014
489684	41	8/31/2025	SUGARFISH BY SUSHI NOZAWA	600 W 7TH ST, #150	90017
599510	47	2/28/2025	LE GRAND 707	600 W 7TH ST, STE 170	90017
501288	41	6/30/2025	CHIPOTLE MEXICAN GRILL	601 W 7TH ST	90017
638506	47,58,66,68	12/31/2025	HOTEL PER LA	649 S OLIVE ST	90014
627088	20	7/31/2025	GARO'S DELI	659 S BROADWAY, STE GL106	90014
533512	47,77,58	8/31/2025	SHERATON GRAND LOS ANGELES	711 S HOPE ST	90017
562057	20	6/30/2025	JASON'S ON BROADWAY	900 S BROADWAY	90015
586263	47,58	6/30/2025	SHEKARCHI GRILL	920 S OLIVE ST	90015
613304	47,66,77,68	6/30/2025	ACE HOTEL	921-933 S BROADWAY	90015
583974	58	1/31/2026	ZINQUE	939 S BROADWAY, STE 1	90015
583974	47	1/31/2026	LE ZINC BAR LLC	939 S BROADWAY, STE 1	90015

LEON MAPPING & GIS SERVICES
15031 CHATSWORTH ST # 17
MISSION HILLS, CA 91345
PHONE 818-235-7649
leonmapping@hotmail.com

PHOTO EXHIBIT: 400 W 8TH ST



PHOTO EXHIBIT: 400 W 8TH ST

A



B

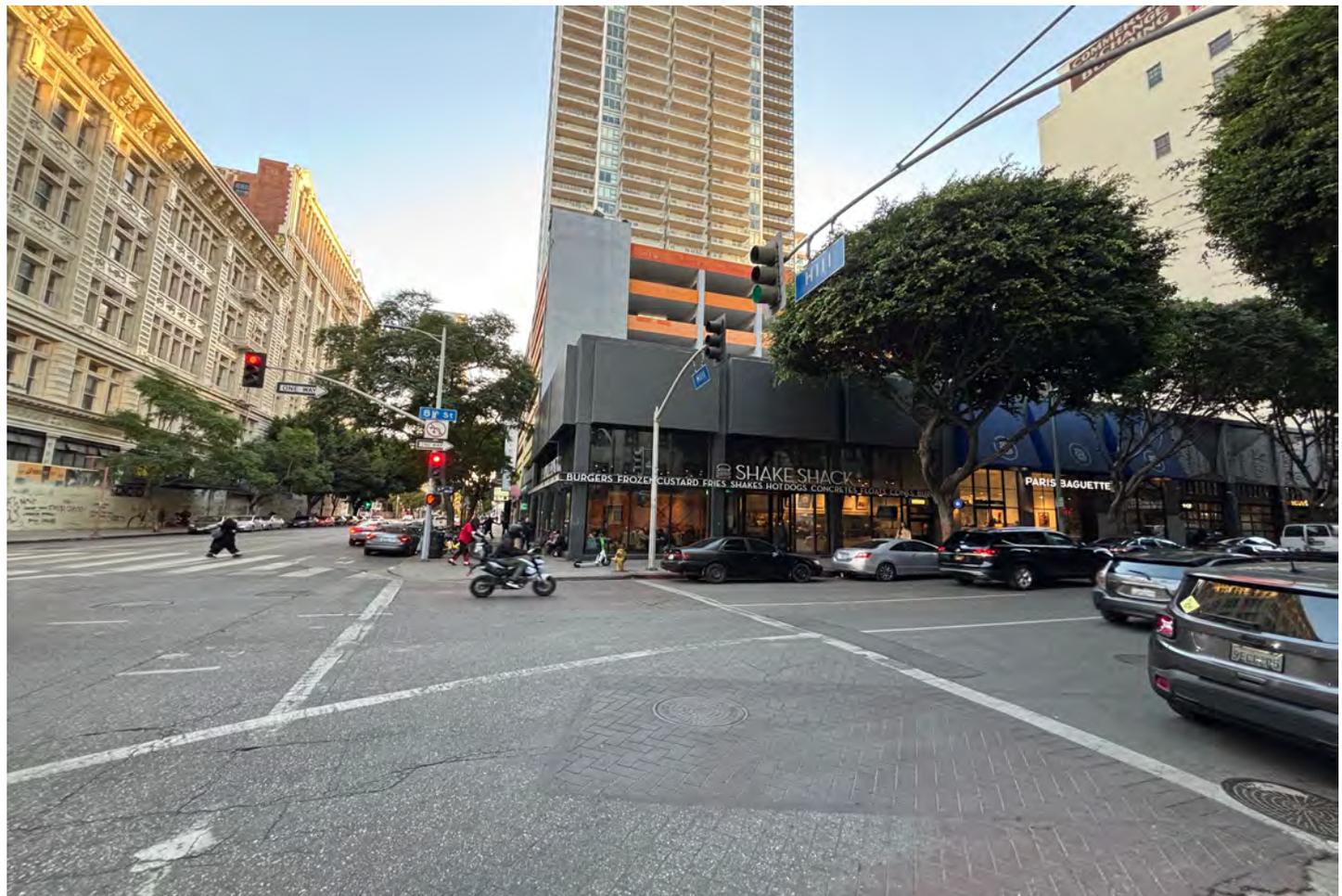


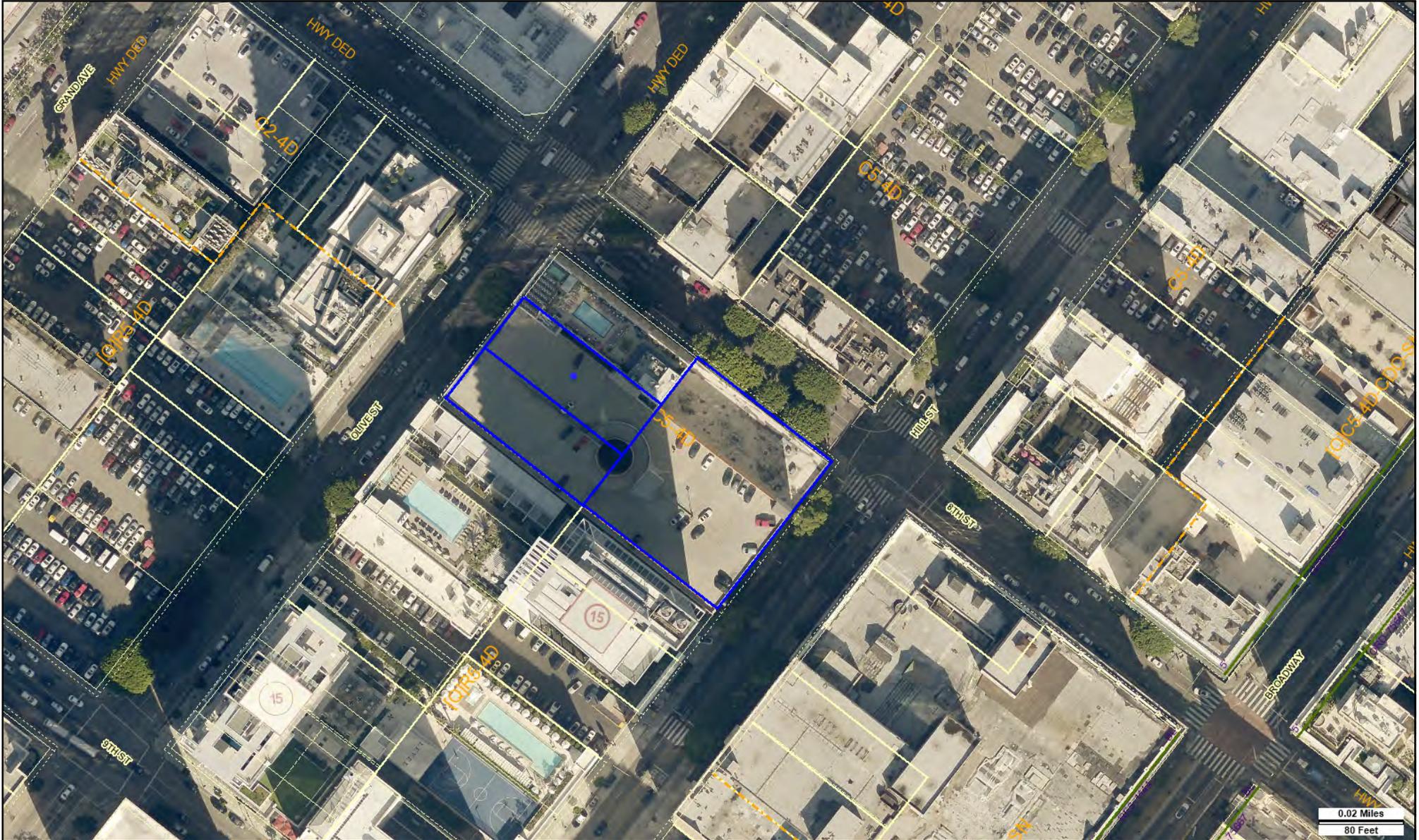
PHOTO EXHIBIT: 400 W 8TH ST

C



D





Address: 808 S OLIVE ST

Tract: PORTION OF BLOCK 53
HUBER TRACT

Zoning: C5-4D

APN: 5144018053

Block: None

General Plan: Regional Center Commercial

PIN #: 127-5A209 65

Lot: FR LT 19

Arb: None



