

**Neighborhood Council Funding Program
APPLICATION for Neighborhood Purposes Grant (NPG)**



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Downtown Los Angeles Neighborhood Council

SECTION I - APPLICANT INFORMATION

| | | | | |
|-----|--|---|--|--|
| 1a) | <u>Water Drop LA</u> Organization Name | <u>85-2328993</u> Federal I.D. # (EIN#) | <u>California</u> State of Incorporation | <u>12/09/2022</u> Date of 501(c)(3) Status (if applicable) |
| 1b) | <u>4632 Pickford St Apt 7</u> Organization Mailing Address | <u>Los Angeles</u> City | <u>California</u> State | <u>90019</u> Zip Code |
| 1c) | <u>3705 W Pico Blvd Suite 2728</u> Business Address (if different) | <u>Los Angeles</u> City | <u>California</u> State | <u>90019-3451</u> Zip Code |

1d) PRIMARY CONTACT INFORMATION:

| | | |
|------------------------------------|-------------------------------------|---|
| <u>Jordy Coutin</u> Name | <u>562-619-5182</u> Phone | <u>advocacy@waterdropla.org</u> Email |
|------------------------------------|-------------------------------------|---|

2) Type of Organization- Please select one:

- Public School (not to include private schools) **Attach Signed letter on School Letterhead** or 501(c)(3) Non-Profit (other than religious institutions) **Attach IRS Determination Letter**

| | | | | |
|----|--|------------------------|-------------------------|----------------------------|
| 3) | <u>N/A</u> Name / Address of Affiliated Organization (if applicable) | <u></u> City | <u></u> State | <u></u> Zip Code |
|----|--|------------------------|-------------------------|----------------------------|

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

Please see response at the end of application

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Please see response at the end of application

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

| | | | |
|-----|-----------------------------------|------------------------|-----------------------------|
| 6a) | Personnel Related Expenses | Requested of NC | Total Projected Cost |
| | N/A | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |

| | | | |
|-----|---------------------------------------|------------------------|-----------------------------|
| 6b) | Non-Personnel Related Expenses | Requested of NC | Total Projected Cost |
| | Please see attached budget | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: We have requested funding from Boyle Heights, Arts District, and MINC for a water distribution projects on different dates

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

| Source of Funding | Amount | Total Projected Cost |
|-------------------|--------|----------------------|
| N/A | \$ | \$ |
| | \$ | \$ |
| | \$ | \$ |

9) What is the TOTAL amount of the grant funding requested with this application: \$ \$4,998.76

10a) Start date: 07 / 05 / 22 10b) Date Funds Required: 07 / 08 / 22 10c) Expected Completion Date: 07 / 17 / 22
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

| Name of NC Board Member | Relationship to Applicant |
|-------------------------|---------------------------|
| | |
| | |
| | |

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

Aria Cataño President and Executive Director *Aria Cataño* May 17, 2022
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

Kat Montanez Secretary *Katherine Montanez* May 17, 2022
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Question (4) Water Drop LA is a registered 501(c)(3) whose mission is to combat water insecurity in low-income, economically disadvantaged, and homeless communities. Our primary activities include distribution of water, food, and other necessities to Skid Row and Downtown LA, bi-monthly support to farmworker food distributions in Oxnard and Coachella, and water provision to small under-resourced organizations serving low-income communities in Los Angeles.

The **purpose** of the grant will be to complete two water distributions (drops) for the residents of Skid Row on Sunday, July 24, 2022 and Sunday, July 31, 2022. Water Drop LA will purchase 5 pallets of gallon water bottles, 1 pallet of liter water bottles, 1 pallet of 20 oz electrolytes (such as Powerade), 50 boxes of fruit cups, 17 boxes of packaged apple sauce, and 17 boxes of protein bars, and secure transportation for these goods. Water Drop LA will coordinate between 30 and 40 volunteers to distribute the water, in their personal vehicles, directly to residents in Skid Row. Based on previous distributions, we expect to provide water to over 750 individuals. The **intent** of the grant is to provide water to residents of Skid Row and Downtown Los Angeles who are facing water insecurity and lack vital access to drinking water during the hottest months of summer 2022. Without access to water, these individuals face risk of dehydration, heatstroke, and death caused by conditions exacerbated by extreme heat. An additional **intent** of this grant is to build community between housed and unhoused residents; many of our volunteers have already developed strong relationships with unhoused residents.

Water Drop LA has been consistently working to meet the needs of unhoused residents in Skid Row and Downtown LA, successfully carrying out over 94 distributions across nearly 2 years and clearly demonstrating **capability** to continue. We have built strong interpersonal relationships and established **credibility** with unhoused residents, many of whom have come to expect and rely on our distributions every week. Our organization's staff includes 8 core volunteers who coordinate our drops and 30+ volunteers who consistently volunteer to carry out drops, using our established, **feasible** model for water and food distribution in Skid Row. Furthermore, the **importance** of these distributions cannot be overstated. Water is essential to life. Due to a lack of public water infrastructure, and because access to drinking water is tied to quality housing, many residents rely on our weekly water distributions for their weekly drinking water needs. Water is essential to life, yet because access to drinking water is tied to quality housing, many unhoused residents instead rely on our water distributions for their weekly drinking water needs. Water distributions, particularly over the summer when residents experience extreme heat without access to adequate shelter, can contribute to ensuring that individuals survive.

Question (5) This is a grant request for **community support**. This grant will be spent directly on water and other necessities in the form of direct service provision to support unhoused and low-income residents of LA. All water will be provided free of charge. Additionally, the grant will serve the purpose of community building by bringing residents together to address water insecurity. This water is a fundamental necessity and will improve the health and wellbeing of residents of Skid Row who may otherwise go without the most basic human necessities. As the effort involves community building, an added benefit to the public at-large is the opportunity to work with residents to address an issue faced in their community, building on a long tradition of community-driven action.

Fair Selection Process: in distributing water to residents of Skid Row, Water Drop LA will not discriminate on the basis of race, ethnicity, gender, sexuality, creed, housing status, or any group protected by law. Water will be distributed for free on a first-come, first-served basis to any individual who requests it from 11:00 AM to 2:00 PM on July 10th and July 17th within the bounds of our distribution. The bounds of our distribution include Los Angeles Street to the West, Central to the East, 7th street to the South, and 4th street to the North. The Downtown water distribution bounds also are

the area from 1st street to the south, S Broadway to the West, W Cesar E Chavez Ave to the North and Judge John Aliso St. to the East.

Budget**

| Expense Description | Cost |
|---|------------|
| Personnel: n/a | \$0.00 |
| U-Haul cost 2 15ft U-Hauls traveling an estimated 30 miles each rented for a 24-hour period 15ft U-Hauls cost a base rate of \$29.95 + \$1.39 per mile traveled Each U-Haul will cost approximately \$80. | \$160 |
| U-Haul Gas U-Haul trucks must be returned at the same gas level that they were at when they were originally rented. We use approximately 11.5 gallons of gas for each U-Haul for each 'drop' 11.5 gallons at a rate of \$6 is roughly \$70 dollars per truck. | \$140 |
| Water – Gallons 5 pallets of 1-gallon water bottles from Costco for each distribution (10 pallets total). 1 pallet costs \$239.52. | \$2,395.2 |
| Water – Liters 1 pallet of liter water bottles from Costco for each distribution (2 pallets total). 1 pallet costs \$244.32 | \$488.64 |
| Electrolytes – 20 oz Powerade 1 pallet of Powerade from Costco. 1 pallet costs \$766.26 | \$766.26 |
| Apple Sauce – Box individual packets 17 boxes of apple sauce packets. 1 box costs \$9.49 for a total of \$161.33 | \$161.33 |
| Granola Bars – Box of individual bars 17 boxes of granola bars. 1 box costs 13.99 for a total of \$237.83 | \$237.83 |
| Diced Peaches – Box of packets of 4 cups 50 boxes of diced peaches. 1 box of diced peaches costs \$8.99 for a total of \$449.50 | \$449.50 |
| This line item is to account for any fluctuation in gas, truck rental, mileage, and in-store item prices. | \$200 |
| TOTAL: | \$4,998.76 |

**At the end of the document we are attaching quotes from Costco for the price of these quantities of water, a receipt from Costco which includes the price we pay for granola bars, peaches, and apple sauce, a screenshot of U-Haul pricing.



W569 MK07 <w569mk07@costco.com>

to Lindsay, madideluca, W569, Kate, Aria, me, Diego, Wesley, Sup, W569, zcongravewilson

Fri, Mar 11, 10:05 AM



Hello,

Here is your **order** for tomorrow:

| COMPANY NAME : | | WATER DROP | | | | |
|----------------|------------------|-------------|-------------------------|------------------|---------|------------|
| Item Number | Item Description | Total units | Requested Qty (Pallets) | Units Per Pallet | Sell | Total Sell |
| 424226 | CG WATER 6/1 GAL | 192 | 4 | 48 | \$4.99 | \$958.08 |
| 575342 | POWERADE VARIETY | 54 | 1 | 54 | \$14.19 | \$766.26 |
| 931484 | KS WATER 6/1 GAL | 48 | 1 | 48 | \$5.09 | \$244.32 |
| | | | 6 | | TOTAL | \$1,968.66 |

Please remember to bring 6 empty boards as part of the pallet exchange.

Thank you,

Ingrid Perry

Marketing Representative
Costco Business Center #569
Tel: (323)767-2651
Fax: (323)767-2642
W569mk07@costco.com

Select a Location

List Map Sort

Sort By: Equipment | Location

Sort Results

Best equipment match

Best Match

1 U-Haul of Crenshaw - Available and Closest

[2451 S Crenshaw Bl](#)

[Los Angeles, CA 90016](#)

(S of I10 Santa Monica Fwy)

★★★★☆ 4747 reviews



View Photos

Hours

Mon-Thur: 7 am - 7 pm

Fri: 7 am - 8 pm

Sat: 7 am - 7 pm

Sun: 9 am - 5 pm

15' Truck

\$29.95 plus
\$1.39/mile



Alternate

Models

15' Truc

Pick Up Date

5/21/2022



Hours Needed ⓘ

6 hours

Pick Up Time

Select

Reservation Guarantee! Select a Time

Continue

COSTCO WHOLESALE

Commerce BD #569
6333 Telegraph Road
Commerce, CA 90040
(323) 767-2640

R4 Member 111924401394
192 @ 4.89
E 424226 CG 6/1.0 GAL 938.88
192 @ 0.60
E 9900000000 CA REDEMP VA 115.20
54 @ 12.79
E 575342 POWERADE VRT 690.66
54 @ 1.20
E 0300000000 CA REDEMP VA 64.80
50 @ 6.49
E 1024966 KS 1 LTR*** 324.50
50 @ 2.10
E 6700000000 CA REDEMP VA 105.00
50 @ 8.99
E 1276241 DICED PEACH 449.50
17 @ 9.49
E 897971 KS APPLESAU 161.33
9 @ 8.99
E 1212860 KS S&C GRNLA 80.91
9 @ 13.99
E 1952 SWEET&SALTY 125.91
6 @ 3.89
E 782796 ***KSWTR40PK 23.34
6 @ 2.00
E 6900000000 CA REDEMP VA 12.00
SUBTOTAL 3,092.03
TAX 0.00
**** TOTAL **3,092.03**

XXXXXXXXXXXX4930 CHIP Read
AID: A0000000980840 VERIFIED BY PIN
Seq# 226464 App#: 497946
EFT/Debit Resp: APPROVED
Tran ID#: 212700226464....

APPROVED - Purchase
AMOUNT: \$3,092.03
05/07/2022 13:47 569 226 39 856

EFT/Debit 3,092.03
CHANGE 0.00

TOTAL NUMBER OF ITEMS SOLD = 387
~~05/07/2022~~ 13:47 569 226 39 856



OP#: 856 Name: Lindsay J.
Thank You!
Please Come Again
Whse:569 Trn:226 Trn:39 OP:856



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

WATER DROP
3705 W PICO BLVD SUITE 2728
LOS ANGELES, CA 90019

Date:
12/09/2020
Employer ID number:
85-2327993
Person to contact:
Name: Sheila M Robinson
ID number: 31220
Telephone: (877)829-5500
Accounting period ending:
December 31
Public charity status:
170(b)(1)(A)(vi)
Form 990 / 990-EZ / 990-N required:
Yes
Effective date of exemption:
November 5, 2020
Contribution deductibility:
Yes
Addendum applies:
No
DLN:
26053644001990

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

We sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

Stephen A. Martin

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements



Department of the Treasury
Internal Revenue Service
Tax Exempt and Government Entities
P.O. Box 2508
Cincinnati, OH 45201

Date:
12/09/2020
Person to contact:
Name: Sheila M Robinson
ID number: 31220
Telephone: (877) 829-5500

ANDRE B ZAGMOUT
200 E RANDOLPH ST SUITE 5100
CHICAGO IL 60601

RE: Taxpayer name: Water Drop
Taxpayer EIN: 85-2327993

Dear Representative:

We're sending the enclosed material to you because of a power of attorney or other authorization we have on file.

If you have questions, contact the person listed at the top of this letter.

Sincerely,

Stephen A. Martin

Stephen A. Martin
Director, Exempt Organizations
Rulings and Agreements

Enclosure:
Letter 947