



# PLANNING AND LAND USE COMMITTEE AGENDA

**Meeting Date:** September 15, 2020

**Meeting Time:** 6:30pm

**Meeting Location:** Virtual Meeting

**Contact:** [Ryan.afari@dlanc.com](mailto:Ryan.afari@dlanc.com) for more information

## VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the Downtown LA Neighborhood Council meeting will be conducted entirely telephonically.

Every person wishing to address the Neighborhood Council Planning and Land Use Committee must dial (US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799) and enter Meeting # 933 3986 7646. Note for higher quality, dial a number based on your current location.

Then press # to join the meeting. Instructions on how to sign up for public comment will be given to listeners at the start of the meeting.

If you would like to view the meeting you can use this link: <https://zoom.us/j/93339867646>

We appreciate all who participate but ask for a bit of patience while we work through this new format.

Please note that we are asking presenters to limit their presentations to 15 minutes for a development project and 10 minutes for CUB or other items.

1) Call to Order / Roll Call

Ryan Afari – Chair	
Beverly Christiansen	
Patti Berman	
Wendell Blasingame	
Michael Delijani	
John Swartz	
Simon Ha	
Lauren Mishkind	
Audrey von Ahrens	
Tanner Blackman	
Noam Rosenthal	

- 2) Committee Member Introductions
- 3) Approve Minutes from 8/18/2020
- 4) Report on 09/08/2020 DLANC Board Meeting concerning items presented by PLUC.
- 5) Declarations of Ex Parte communications
- 6) General Public Comment - The public is requested dial \*9, when prompted by the presiding officer, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comments are limited to two minutes per speaker with a total time of ten minutes. (The chair, depending on number of speakers and time considerations, may change these parameters.)
- 7) Committee Member Comments – Committee members are asked to keep their comments brief and relevant to the topic or project being discussed. Committee member comments will be limited to two minutes and all committee members will be given the opportunity to make a comment before additional comments are provided by committee members.
- 8) New Business

- a) **Informational Update:** Morrison Hotel  
Lauren Chang, Sheppard Mullin

- b) **Presentation by:** Krista Garritano  
**Case Number:** ZA-2020-3687 CUB  
**Project Location:** 1009 S Hill Street  
Vuuka Lounge  
**Project Description:** A CUP to allow the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with a 951 square foot bar with entertainment, 17 interior seats and hours of operation from 8:00am to 2:00am daily.

**Project Request:** Pursuant to LAMC Section 12.24 W.1, a conditional use permit to allow the sale and dispensing for a full line of alcoholic beverages for on-site consumption in conjunction with a 951 square foot bar with 17 interior seats, live entertainment and hours of operation from 8:00am to 2:00am daily in the [Q] R5-4D-O Zone.

**Recommended action:** To be determined.

- c) **Presentation by:** Margaret Taylor  
**Case Number:** ZA-2020-4291 CUB  
**Project Location:** 1212 Flower Street  
CVS Health  
**Project Description:** A first floor tenant improvement to add a 11,132 square-foot CVS with off-site alcohol sales in the existing office building.

**Project Request:** In conjunction with the operation of a new proposed 11,132 square-foot CVS drug store (tenant improvement), the applicant is requesting a Conditional Use Permit to allow the sale and distribution of a full line of alcoholic beverages for off-site consumption with 24-hour operation, daily.

**Recommended action:** To be determined.

- d) **Presentation by:** Wil Nieves  
**Case Number:** ZA- 2020-1850 CUB CUX  
**Project Location:** 555 W 7th Street  
District 7  
**Project Description:** CUB Expansion for District 7 DTLA Restaurant located at 555 W 7th St; ZA-2020-1850-CUB-CUX. The existing restaurant and bar currently has a Type 47 full liquor license with a DJ, stage, live entertainment and public dancing . They would like to expand to the rear and a second level to allow 3 stages with live entertainment and 3 dance floors.

**Project Request:** CUB expansion for District 7 DTLA Restaurant as well as a conversion from a Type 47 Public Premis to a Type 57 Private Club Liquor License. Addition of two dance floors, two DJ Booths, and two stages to the existing restaurant which currently has one dance floor, one stage, and one DJ booth. Expansion of the restaurant from 2,193 SF to 7,116 SF.

**Recommended action:** To be determined.

- e) **Presentation by:** Gary Benjamin  
**Case Number:** ZA-2020-4277-CU-RDP-RDPA-WDI  
**Project Location:** 1521 S Los Angeles Street  
Self Storage Facility  
**Project Description:** Construction of a 47,094-square foot, 5-story, 72-foot self-storage building, including 705 square feet of ground-floor retail/office space and 13 parking stalls.

**Project Request:** Pursuant to LAMC 12.24-W,50, a Conditional Use Permit to allow a 47,094-square foot, 72-foot storage building for household goods in the M2 zone. Pursuant to LAMC 11.5.14-D,5 & 7, a City Center Redevelopment Plan Project Compliance approval and Project Adjustment to permit the utilization of the LAMC maximum floor area of 47,094 square feet. Pursuant to LAMC 12.37-1,3, a Waiver of Dedication and Improvement to provide a 15-foot sidewalk easement in lieu of the otherwise required 15-foot highway dedication and to waive the 13-foot roadway widening on 16th Street.

**Recommended action:** To be determined.

- 9) Discussion: Response to Downtown Community Plan EIR, New Zoning Code, and Summer 2020 Draft Downtown Community Plan Updates. **Possible action.**
- 10) General Public Comment The public is requested dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comments are limited to two minutes per speaker with a total time of ten minutes. (The chair, depending on number of speakers and time considerations, may change these parameters.)
- 11) Committee Member Comments and Announcements
- 12) Proposed delivery dates – Motions, Letters and Minutes 05/25/2020
- 13) Next Meeting(s) 10/20/2020 & 11/17/2020
- 14) Adjourn

**THE AMERICAN WITH DISABILITIES ACT** - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.dlanc.com](http://www.dlanc.com). In addition, if you would like a copy of any record related to an item on the agenda, please contact the secretary, [claudia.oliveira@dlanc.com](mailto:claudia.oliveira@dlanc.com)

**PUBLIC POSTING OF AGENDAS** – Neighborhood Council agendas are posted for public review as follows:

- Palace Theatre, 630 S. Broadway
- Our website: [www.dlanc.com](http://www.dlanc.com)
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/subscriptions>

**RECONSIDERATION AND GRIEVANCE PROCESS** - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website [www.dlanc.com](http://www.dlanc.com).