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P.O. Box# 13096  
Los Angeles, CA 90013-0096



Patti Berman, President  
Russell Chan, VP Administration  
General Jeff, VP Outreach & Communication  
Scott Bytof, Treasurer  
Shira Blatt, Secretary

PHONE # 678-65 DLANC

**DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL  
PLANNING & LAND USE COMMITTEE**

<http://DLANC.com/Planning/>

Acting Committee co-Chair James Doizaki • [james.doizaki@dlanc.com](mailto:james.doizaki@dlanc.com)  
Committee Public co-Chair Shiraz Tangri • [Planning@dlanc.com](mailto:Planning@dlanc.com)

**When: TUESDAY • December 20, 2011 • 6:30 p.m.**

**Where: The Exchange • 114 W. 5<sup>th</sup> Street • Los Angeles, CA 90014**

**MEETING AGENDA**

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Ross Stephenson (EPG, Inc.) regarding proposed CUB permits for the Banker's Block project located at 408 S. Spring Street, 410 S. Spring Street, 116 W. 4<sup>th</sup> Street, 118 W. 4<sup>th</sup> Street and 401 S. Main Street (ZA-2005-5977-CUB-CUX).  
Proposed action: PLUC to recommend that DLANC write letters of support.
4. Presentation by Matt Dzurec (AGD, LLP) regarding a proposed mixed-use project located at 1340 S. Figueroa Street (DIR-2011-2633-TDR).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
5. Presentation by Joe Bernstein (RAA, Inc.) regarding a Health & Fitness center conversion project located at 444 S. Flower Street (ZA-2011-2833-ZV).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
6. Presentation by Ross Stephenson (EPG, Inc.) regarding a proposed residential conversion project located at 354 S. Spring Street (ZA-2011-2860-MCUP).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
7. Discussion of DLANC area projects proposed for No Position:
  - a. 2345 S. Santa Fe – categorical exemption
8. Discussion on printing additional downtown historic building maps.  
Proposed action: To be determined.
9. Approval of minutes from prior meeting: November 15.  
Proposed action: Past meeting minutes to be approved.
10. Future agenda items. Next meeting January 17, 2012.
11. Board member comment – Comments from Board members on subject matters within the Committee's jurisdiction.
12. Adjournment.

The DLANC Planning & Land Use Committee has established time limits with respect to matters on this agenda. Presenters are allowed fifteen (15) minutes to give a presentation. Responses to questions from committee members are not included in the presenter's time limitation. Depending upon the length of the agenda, the number of speakers, or the complexity of an agenda item,

the Chair may waive or impose different time limits. The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Advisor James Doizaki at: james.doizaki@dlanc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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