

# CITY OF LOS ANGELES

CALIFORNIA



## DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL OFFICERS

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## DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL

P.O. Box 13096  
Los Angeles, CA 90013-0096

TELEPHONE: (213) 291-0933

FAX: (213) 341-2382

DLANC Office Coordinator: Ted Greaton

## DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com)

Committee Public Co-Chair Shiraz Tangri • [Planning@DLANC.com](mailto:Planning@DLANC.com)

**When: TUESDAY • June 29, 2010 • 7:00 p.m.**

**Where: The Exchange • 114 W. 5<sup>th</sup> Street • Los Angeles, CA 90014**

### MEETING AGENDA

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Terri Dickerhoff (CGR Development) regarding a CUB application for a proposed sushi restaurant at 600 W. 7<sup>th</sup> Street (ZA-2010-1071-CUB).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
4. Presentation by Richard Meruelo (Meruelo-Maddux) regarding a proposed 19 unit condominium project at 411 W. 11<sup>th</sup> Street/1099 S. Grand Avenue (ENV-2010-438-EAF).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
5. Presentation by Sherrie Olson (CCDG) regarding a CUB application for a proposed 7-Eleven market located at 900 S. Broadway Blvd (ZA-2010-928-CUB).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
6. Presentation by Brandon Finch (EPG, Inc.) regarding a CUB application for a proposed gourmet wine shop at 460 S. Spring Street (ZA-2010-1567-CUB).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
7. Discussion on possible nuisance abatement proceedings for 740 S. Broadway Ave (ENV-2010-1121-CE).  
Proposed action: To be determined.
8. Discussion on ZA review of public nuisance abatement conditions for 5<sup>th</sup> Street Market located at 116 E. 5<sup>th</sup> Street (DIR-2007-1015-RV-PA1).  
Proposed action: To be determined.
9. Discussion on Committee membership and administration for the new fiscal term.  
Proposed action: To be determined.
10. Discussion of DLANC area projects proposed for No Position:
  - a. 827 S. Maple – certificate of compliance
  - b. 257 S. Spring – Mills Act application
  - c. 253 S. Broadway – Mills Act application
  - d. 342 S. Broadway – community design overlay district
  - e. 325 S. Los Angeles – zone variance for second hand goods in C4 zone

11. Approval of minutes from prior meeting: June 1, 2010.  
Proposed action: Past meeting minutes to be approved.
12. Future agenda items. Next meeting July 27.
13. Board member comment – Comments from Board members on subject matters within the Committee’s jurisdiction.
14. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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