

CITY OF LOS ANGELES

CALIFORNIA



DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL

DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL OFFICERS

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DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • jdoizaki@yahoo.com

Committee Public Co-Chair Shiraz Tangri • Planning@DLANC.com

When: TUESDAY • June 1, 2010 • 6:30 p.m.

Where: The Exchange • 114 W. 5th Street • Los Angeles, CA 90014

MEETING AGENDA

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Terri Dickerhoff (CGR Development) regarding a CUB application for a proposed sushi restaurant at 600 W. 7th Street (ZA-2010-1071-CUB).
Proposed action: PLUC to recommend that DLANC write a letter of support.
4. Presentation by Brandon Finch (EPG, Inc.) regarding a CUB application for a proposed bar/lounge project at 414 S. Spring Street (ZA-2010-957-CUB).
Proposed action: PLUC to recommend that DLANC write a letter of support.
5. Presentation by Brandon Finch (EPG, Inc.) regarding a CUB application for a proposed gourmet wine shop at 460 S. Spring Street.
Proposed action: PLUC to recommend that DLANC write a letter of support.
6. Presentation by Dingane Jackson (CCC) regarding the application for a medical marijuana dispensary at 606 E. 4th Street.
Proposed action: To be determined.
7. Presentation by Hamid Behdad (CCDG) regarding a proposed 356 unit mixed use project located at 1027 W. Wilshire Blvd (APCC-2009-3280-SPE-ZV-SPR).
Proposed action: PLUC to recommend that DLANC write a letter of support.
8. Presentation by City Planning Department on proposed revisions to the Industrial Zoning Code in Los Angeles.
Proposed action: To be determined.
9. Discussion on City Council motion to require additional parking for the use of sidewalk dining in Downtown Los Angeles.
Proposed action: To be determined.
10. Discussion on nuisance abatement proceedings for Ken's Market at 1123 E. 7th Street (DIR-2010-1361-RV).
Proposed action: To be determined.
11. Discussion of proposed 2010-11 fiscal year committee budget.

12. Discussion of DLANC area projects proposed for No Position:
 - a. 416 E. Pico Blvd – zone variance for 3,408 sf addition to a commercial bldg
 - b. 1350 S. Margo St – categorical exemption for funding of a lithium battery factory
13. Approval of minutes from prior meetings: March 23, 2010.
Proposed action: Past meeting minutes to be approved.
14. Future agenda items. Next meeting in June or July.
15. Board member comment – Comments from Board members on subject matters within the Committee’s jurisdiction.
16. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: jdoizaki@yahoo.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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