

CITY OF LOS ANGELES

CALIFORNIA



DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL

DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL OFFICERS

J. RUSSELL BROWN, PRESIDENT

BRADY WESTWATER, VP OF ADMINISTRATION

PATTI BERMAN, VP OF OUTREACH &
COMMUNICATION

ALEX CHA, TREASURER

DANIELLE DURAN, SECRETARY

P.O. Box 13096
Los Angeles, CA 90013-0096

TELEPHONE: (213) 291-0933

FAX: (213) 341-2382

DLANC Office Coordinator: Ted Greaton

DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • jdoizaki@yahoo.com
Committee Public Co-Chair Shiraz Tangri • Planning@DLANC.com

When: TUESDAY • August 18, 2009 • 6:30 p.m.

Where: The Exchange • 114 W. 5th Street • Los Angeles, CA 90014

MEETING AGENDA

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Vincent Terzian regarding proposed bar/lounge project at 912 S. Olive Street.
Proposed action: None, update only; support letter approved in a previous committee action.
4. Presentation by Sherrie Olson (PLRC, LLC) regarding two proposed 7-Eleven convenience stores at 940 S. Hill Street and 898 W. 7th Street.
Proposed action: PLUC to recommend that DLANC write a letter of support.
5. Presentation by Lee Rabun regarding CUB application for Score Gentlemen's club at 2065 S. Santa Fe Avenue (ZA-2009-783-CUB).
Proposed action: To be determined.
6. Presentation by Veronica Becerra (Rabuild Commercial) regarding CUB application for Promenade restaurant at 710 W. 1st Street (ZA-2009-650-CUB).
Proposed action: PLUC to recommend that DLANC write a letter of support.
7. Presentation by Eddie Navarrette (FE Design) regarding CUB application for YXTA restaurant at 601 S. Central Avenue (ZA-89-0654-PA1).
Proposed action: PLUC to recommend that DLANC write a letter of support.
8. Presentation by Robert Fedor regarding CUB-CUX application for proposed restaurant project at 610 E. 7th Street with live music, dancing, karaoke and 3 video games (ZA-2009-710-CUB-CUX-CU).
Proposed action: To be determined.
9. Discussion regarding PLUC membership issues and potential candidates for public seats.
Proposed action: To be determined.
10. Approval of minutes from prior meetings: July 22, 2009.
Proposed action: Past meeting minutes to be approved.
11. Future agenda items. Next meeting scheduled for September 15, 2009.
12. Board member comment – Comments from Board members on subject matters within the Committee's jurisdiction.
13. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: jdoizaki@yahoo.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

###