

CITY OF LOS ANGELES  
CALIFORNIA



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NEIGHBORHOOD COUNCIL  
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**DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL  
PLANNING & LAND USE COMMITTEE**

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com)  
Committee Public Co-Chair Shiraz Tangri • [Planning@DLANC.com](mailto:Planning@DLANC.com)

**When: WEDNESDAY • June 3, 2009 • 6:30 p.m.**

**Where: The Exchange • 114 West 5<sup>th</sup> Street • Los Angeles, CA 90017**

**SPECIAL MEETING AGENDA**

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Patrick Panzarello regarding application for CUB for Trimana Grill at 1139 S. Hill Street (ZA-2008-4494-CUB-CUX).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
4. Discussion regarding City Planning Commission hearing regarding proposed amendments to Cultural Heritage Ordinance.  
Proposed action: PLUC to recommend that DLANC write a letter commenting on proposed ordinance revisions and encouraging further discussion between City and monument owners.
5. Brief update on Bringing Back Broadway and related streetscape design project presentation on May 27, 2009.  
Proposed action: To be determined.
6. Approval of minutes from prior meetings on: February 25, 2009.  
Proposed action: Past meeting minutes to be approved.
7. Future agenda items. Next meeting scheduled for June 16, 2009.
8. Board member comment – Comments from Board members on subject matters within the Committee's jurisdiction.
9. Adjournment.

The public is requested to fill out a "**Speaker Card**" to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee's subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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