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CALIFORNIA



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DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • jdoizaki@yahoo.com
Committee Public Co-Chair Shiraz Tangri • Planning@DLANC.com

When: TUESDAY • April 21, 2009 • 6:30 p.m.

Where: The Exchange • 114 W. 5th Street • Los Angeles, CA 90014

MEETING AGENDA

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Chris Parker (Pacific Crest Consultants) regarding proposed medical office building on Good Samaritan Campus at 1139-1145 W. Wilshire Boulevard.
Proposed action: PLUC to recommend that DLANC write a letter of support.
4. Presentation by Kate Bartolo (KBA) regarding site plan approval for Versus Entertainment Venue at 618 S. Spring Street.
Proposed action: To be determined.
5. Presentation by Kate Bartolo (KBA) regarding plan approval for proposed bar at 656 S. Main Street (ZA-2009-852-PAB).
Proposed action: To be determined.
6. Presentation by Mendrick Leelin regarding CUB application for proposed restaurant project at 501 W. Olympic Boulevard (ZA-2009-480-CUB).
Proposed action: PLUC to recommend that DLANC write a letter of support.
7. Presentation by Brandon Finch (EPG, Inc.) regarding CUB application for CUB/CUX application for a proposed restaurant and special events space at the Fine Arts Building at 811 W. 7th Street (ZA-2009-650-CUB-CUX).
Proposed action: PLUC to recommend that DLANC write a letter of support.
8. Presentation by Brandon Finch (EPG, Inc.) regarding CUB application for CUB/CUX application for two proposed restaurants, a café/gourmet shop and jazz club at the NCT Building at 800-810 S. Spring Street (ZA-2009-467-CUB-CUX).
Proposed action: PLUC to recommend that DLANC write a letter of support.
9. Presentation by Jessica Beroukhim (Craig Lawson & Associates) regarding proposed residential condominium project at 1050 S. Grand Avenue (VTT-62459/ZA-2005-1041-ZV-ZAA-SPR).
Proposed action: PLUC to recommend that DLANC write a letter of support.
10. Discussion of DLANC-area projects proposed for no position.
 - a. 762 E. 12th Street – Preliminary parcel map for conversion of existing commercial property into 3-unit commercial condominium (AA-2009-99-PMLA-CC).

11. Discussion of proposed 2009-2010 DLANC Budget and PLUC budget requests.
Proposed action: To be determined.
12. Brief discussion on City's Transit Oriented Development strategy.
Proposed action: To be determined.
13. Brief update regarding proposed amendments of Cultural Heritage Ordinance.
Proposed action: To be determined.
14. Brief update on re-designation of 14th Street between Hooper Avenue and Central Avenue from a Secondary Highway to a local street, and proposed street vacation (CPC-2009-265-GPA).
Proposed action: To be determined.
15. Brief update of proposed revisions to City sign ordinance and related interim control ordinance.
Proposed action: To be determined.
16. Brief update regarding DLANC and PLUC websites and related organizational issues.
Proposed action: To be determined.
17. Brief update on Bringing Back Broadway and related streetscape design project presentation on May 27, 2009.
Proposed action: To be determined.
18. Approval of minutes from prior meetings on: February 25, 2009 and March 17, 2009.
Proposed action: Past meeting minutes to be approved.
19. Future agenda items. Next meeting scheduled for May 19, 2009.
20. Board member comment – Comments from Board members on subject matters within the Committee's jurisdiction.
21. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee's subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: jdoizaki@yahoo.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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