

CITY OF LOS ANGELES

CALIFORNIA



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DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • jdoizaki@yahoo.com
Committee Public Co-Chair Shiraz Tangri • Planning@DLANC.com

When: WEDNESDAY • March 17, 2009 • 6:30 p.m.

Where: The Exchange • 114 W. 5th Street • Los Angeles, CA 90014

MEETING AGENDA

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Discussion of presentation by Beth Sandor (Common Ground) regarding proposed purchase of Rosslyn Hotel at 114 W. 5th Street.
Proposed action: To be determined.
4. Presentation by John Stewart regarding request for beer and wine service at existing Showbiz Ribs restaurant at 520 W. 6th Street (ZA 2008-2977-CUE).
Proposed action: PLUC to recommend that DLANC write a letter of support.
5. Presentation by Brandon Finch (EPG) regarding proposed bar/lounge, restaurant and gourmet shop projects at Chapman Building at 752-754 S. Broadway/223 W. 8th Street (ZA 2009-0094-CUB-CUX).
Proposed action: To be determined.
6. Presentation by Ken Bernstein (Office of Historic Resources) regarding proposed amendments of Cultural Heritage Ordinance.
Proposed action: To be determined.
7. Update regarding proposed Grand Avenue Civic Park project.
Proposed action: To be determined
8. Discussion of DLANC-area projects proposed for no position.
 - a. 762 E. 12th Street – Preliminary parcel map for conversion of existing commercial property into 3-unit commercial condominium (AA-2009-99-PMLA-CC).
9. Brief update on re-designation of 14th Street between Hooper Avenue and Central Avenue from a Secondary Highway to a local street, and proposed street vacation (CPC-2009-265-GPA).
Proposed action: To be determined.
10. Brief discussion of proposed revisions to City sign ordinance and related interim control ordinance.
Proposed action: To be determined.
11. Brief update regarding DLANC and PLUC websites and related organizational issues.
Proposed action: To be determined.
12. Brief discussion regarding distribution of Historic Survey Map.
Proposed action: To be determined.
13. Brief update on Bringing Back Broadway and related streetscape design project.
Proposed action: To be determined.

14. Approval of minutes from prior meeting on: February 25, 2009.
Proposed action: Past meeting minutes to be approved.
15. Future agenda items. Next meeting scheduled for April 21, 2009.
16. Board member comment – Comments from Board members on subject matters within the Committee’s jurisdiction.
17. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: jdoizaki@yahoo.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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