

CITY OF LOS ANGELES

CALIFORNIA



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DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • jdoizaki@yahoo.com
Committee Public Co-Chair Shiraz Tangri • Planning@DLANC.com

When: WEDNESDAY • February 25, 2009 • 7:00 p.m.

Where: Historic Core BID Office • 114 W. 5th Street • Los Angeles, CA 90014

MEETING AGENDA

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Discussion with Felton Newell, Veronica Soto and Maria Aguillon (City Attorney's Office) regarding Neighborhood Prosecutor program and Downtown Hospitality Industry C-PAB.
Proposed action: To be determined.
4. Presentation by Leann Rupprecht (213 Ventures) regarding proposed revision of CUP for Broadway Bar at 830 S. Broadway.
Proposed action: PLUC to recommend that DLANC write a letter of support.
5. Update by Brandon Finch (EPG) regarding Belasco Theater nightclub project at 1050 S. Hill Street (ZA 2008-2464-ZV).
Proposed action: To be determined.
6. Discussion regarding proposed 7-Eleven store at 5th Street and Broadway.
Proposed action: To be determined.
7. Discussion regarding proposed pawnbroker business at 720 S. Broadway (ZA 2008-0562-CU).
Proposed action: To be determined.
8. Discussion of street-level photomurals at Eastern Columbia Building at 849 S. Broadway (DBS Order to Comply No. 1849488).
Proposed action: To be determined.
9. Brief discussion of re-designation of 14th Street between Hooper Avenue and Central Avenue from a Secondary Highway to a local street, and proposed street vacation (CPC-2009-265-GPA).
Proposed action: To be determined.
10. Discussion of proposed revisions to PLUC Evaluation Criteria and Guiding Principles.
Proposed action: PLUC to approve revised Development Principles and Guidelines.
11. Brief discussion of proposed revisions to City sign ordinance and related interim control ordinance.
Proposed action: To be determined.
12. Brief update regarding DLANC and PLUC websites and related organizational issues.
Proposed action: To be determined.
13. Brief update regarding Historic Survey Map.
Proposed action: To be determined.

14. Brief update on Bringing Back Broadway and related streetscape design project.
Proposed action: To be determined.
15. Approval of minutes from prior meeting on: January 20, 2009.
Proposed action: Past meeting minutes to be approved.
16. Future agenda items. Next meeting scheduled for March 17, 2009.
17. Board member comment – Comments from Board members on subject matters within the Committee’s jurisdiction.
18. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: jdoizaki@yahoo.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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