

# CITY OF LOS ANGELES

CALIFORNIA



## DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL OFFICERS

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## DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL

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### **DOWNTOWN LOS ANGELES NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE**

<http://DLANC.com/Planning/>

Committee Board Co-Chair James Doizaki • [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com)  
Committee Public Co-Chair Shiraz Tangri • [Planning@DLANC.com](mailto:Planning@DLANC.com)

**When: TUESDAY • January 20, 2009 • 6:30 p.m.**

**Where: Villa Flores • 1020 S. Flower Street • Los Angeles, CA 90015**

#### **MEETING AGENDA**

1. Call to order and roll call.
2. Public comment – Comments from the public on non-agenda items within the Committee's subject matter jurisdiction. Public comments are limited to two (2) minutes per speaker.
3. Presentation by Emily Cohen (GH Palmer) regarding proposed 6-story mixed-use project at 909 W. Temple Street (CPC-2007-5520-ZC-HD-SPR/ENV-2006-8018-MND).  
Proposed action: PLUC to recommend that DLANC write a letter of support.
4. Presentation by Tyler Murphy (The Robin Group) regarding revocation action/possible nuisance abatement proceedings at 740 Club at 740 S. Broadway (DIR-2009-4-RV).  
Proposed action: To be determined.
5. Update by Brandon Finch (EPG) regarding Belasco Theater nightclub project at 1050 S. Hill Street (ZA 2008-2464-ZV).  
Proposed action: To be determined.
6. Update on Downtown Urban Design Guidelines and street standards (CPC-2008-4502-GPA).  
Proposed action: To be determined.
7. Discussion of proposed revisions to PLUC Evaluation Criteria and Guiding Principles.  
Proposed action: PLUC to approve revised Development Principles and Guidelines.
8. Update and presentation regarding PLUC website and related organizational issues.  
Proposed action: To be determined.
9. Update regarding Historic Survey Map.  
Proposed action: To be determined.
10. Brief update on Bringing Back Broadway and related streetscape design project.  
Proposed action: To be determined.
11. Brief discussion of recent report: Affordable Housing: Making It Happen.  
Proposed action: To be determined.
12. Brief discussion of proposed revisions to City cultural heritage ordinance.  
Proposed action: To be determined.
13. Brief discussion of proposed revisions to City sign ordinance and related interim control ordinance.  
Proposed action: To be determined.
14. Approval of minutes from prior meetings on: November 18, 2008 and December 16, 2008.  
Proposed action: Past meeting minutes to be approved.
15. Future agenda items. Next meeting scheduled for February 17, 2009.

16. Board member comment – Comments from Board members on subject matters within the Committee’s jurisdiction.
17. Adjournment.

The public is requested to fill out a “**Speaker Card**” to address the DLANC Planning & Land Use Committee on any item of the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that is within the Committee’s subject matter jurisdiction will be heard during the public comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Committee. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Committee Board Co-Chair James Doizaki at: [jdoizaki@yahoo.com](mailto:jdoizaki@yahoo.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL 323-224-2316.

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